More than 3,000,000 people will read this issue of our paper—thousands pass it on after reading it.

OUR SUNDAY VISITOR

If you are receiving this paper regularly, it is being paid for by somebody.

A NATIONAL WEEKLY

THE HARMONIZER

PRICE IN U. S. 2c PER COPY

Volume XV — HUNTINGTON, INDIANA, DECEMBER 5, 1926 — Number 34

Fundamentals of Faith Tested By Reason

BY RT. REV. JOHN F. NOLL, D. D.
Bishop of Fort Wayne.

XXII—HEAVEN.

NO atheist, no agnostic, no infidel, no vile sinner, has any objection to the belief of Christians concerning Heaven. It appeals to the human heart, and, therefore, is embraced lovingly. While my reason tells me that God is everywhere by His presence, sustaining, His works and exercising His benignant providence, there must be a place which is His more true home, where He lives in inexpressible happiness. In creating angels and spirits of men immortal, He destined them to share His own eternal bliss, conditioned, of course, on merit.



Bishop J. F. Noll

Describe the beauty and glory of Heaven no one can, because no one can conceive the creative limitations of God. Heaven is the masterpiece of an Architect, who is omnipotent, and who exerts all His power to prepare happiness for those who love Him. Describe Heaven no one can, because no one can conceive what it means to behold God face to face, to see Him as He is, to be associated with angels, archangels, Cherubim and Seraphim, and beautiful "spirits of the righteous made perfect." Describe Heaven no one can, because no one can conceive what it means to enjoy bliss **forever**. All happiness, and comfort, and joy here on earth are marred by the consideration that they must end. But the things in Heaven which St. Paul says, "Eye hath not seen, nor ear heard, nor the heart conceived," will never be taken away.

The Bible has many beautiful things to say about Heaven, but in these brief articles we are considering everything in the light of reason.

While Heaven appeals to us because its inhabitants will know nothing of suffering, nor of sorrow, nor of disappointment, it must be what it is principally because of the presence of God. The soul, having been made for God, just as its longings could not be wholly gratified here on earth, must find its completest joy in God. Then, because God is in a class by Himself, His bliss must differ in kind as well as in degree from the happiness we seek here below through our senses, through our appetites, through our lower inclinations. His bliss is supernatural, called in Holy Scripture "the joy of the Lord." It is plain that the human mind cannot grasp its proportions, but it is also plain that the soul who enters it will have an inconceivably delightful surprise. It must also be equally plain that absolute freedom from sin is necesssary for the admission of the soul into Heaven. Even to imagine otherwise would be to have a very unworthy estimate of the sanctity of God. Reason tells me that God must be infinite in everyone of His attributes, and, therefore, infinitely opposed to what is evil. Therefore, the sins of one's life must be repented of and be forgiven before one is fitted for the company of angels and of God.

Heaven is sometimes represented as a city whose every home is built of the most precious stones and brilliants, whose every street is paved with the purest gold, whose atmosphere is filled with the most precious perfume, as a place where the most exquisite, harmonious music continues unceasingly. Heaven must be infinitely grander than that, because we could conceive such a place, but we cannot conceive what the Almighty power of God has prepared for those who were His faithful children on earth. The brilliance of the noon day sun dazzles us. How much more brilliant must He be, who is the Author of the sun! How much more beautiful must He be than the beauties of nature, which delight the eye!

Theologians teach, and even this appears plausible to reason, that the soul is illumined by the light of glory so that it may see Him as He is, become more like Him, and find its most perfect happiness in Him.

Indefensible Ignorance Cause of Inexcusable Prejudice

WRITTEN FOR OUR SUNDAY VISITOR BY THE REV. H. C. HENGELL, Ph. D., MADISON, WIS.



Rev. H. C. Hengell, Ph. D.

There is a good deal of prejudice against the Church. Prejudice is the child of ignorance. There are indeed persons who hate and fight the Church although they know quite a bit about her. Thus the devil undoubtedly knows more about the Church than any theologian, but nevertheless he hates and fights the Church. That is not prejudice, but malice and persecution. Prejudice arises out of ignorance.

The very word prejudice indicates that clearly. To be prejudiced means to judge beforehand, to judge without knowing all the facts and arguments. Not to know all the essential facts and arguments of a case is to be ignorant of the case. To judge with only partial knowledge is to judge in partial ignorance; in other words, to prejudge, to be prejudiced.

Prejudice against the Catholic Church is dishonest and culpable when it exists in the minds of intelligent and educated persons. It is far less culpable, perhaps even innocent, in uneducated persons of a low order of intelligence. The ignorance of the educated, however, concerning the Catholic Church and her true teaching is inexcusable. Their religious prejudice arises out of culpable ignorance, for it is their voluntary ignorance that gives rise to their flippant and prejudiced remarks against the Church and her doctrines.

We can easily excuse and condone the poor ignorant dupes of the Ku Klux Klan. They do not know any better and cannot help themselves out of their ignorance concerning things Catholic. But we cannot so easily excuse the university professors and instructors, the teachers, editors and speakers, who pronounce snap judgment without investigation. They ought to know better. They convict themselves of dishonest prejudice.

The Catholic Church is the oldest and most widespread religious society in Christendom. If she were a tenth as bad and unreasonable as popular prejudice paints her, she would have perished miserably long ago. She would not hold the faith and loyalty of hundreds of millions. She would not embrace in her fold so many wise and learned men, so many great benefactors of humanity. She would not attract a single great intellect, like that of Chesterton, to her fold. When any man, no matter how learned or important he may be or appear to be, makes flippant remarks against the Catholic Church, he betrays indefensible ignorance and inexcusable prejudice.

From the Faith of Plymouth To the Faith of Peter

By James Alexander Smith, Former Congregationalist Minister
(Continued)

PRINCIPLE OF PRIVATE JUDGMENT.

In rejecting the authority of the Catholic Church, and with the adoption of private interpretation of the Holy Scriptures as its main principle, Protestantism was compelled to depend upon the support of Man. Thus its greatest error has been to mistake the true character of the human mind, especially in its relation to religious as well as moral truths. Under the influence of this error the mind developed its own ideas and became guilty of accommodating facts to suit it, and this is the ground work of all the bigotry and prejudice against the Catholic Church. It was a careful study of this error for a period of over one year that led me into a comparative study of Protestantism and Catholicity with the result that I was led along the way to the very doors of Rome.

Protestantism has appropriated to itself the principle of private judgment in matters of faith. In an examination of this we find that there is no plan, no foresight, no system to such a principle; but there is found in it the necessity of unlimited private judgment. Protestants boast of having liberated the human mind; but the Articles of Discipline peculiar to each sect prove that they pretend to govern it by certain Church laws, which would indicate that its principles are dissolving ones, which, in our day, threaten the destruction of Protestantism itself by reducing it to the rank of a school of philosophy. The greatest evidence of this is seen in the Modernist Movement which is dividing thousands of congregations.

The right of private judgment is the Child of Protestantism and there are many evidences today that would lead us to believe that it has grown to full maturity, as we witness time and again it rising up against its parent. It has given to us a too great esteem of the human mind. A study of it will give us an understanding of how little security is to be found in its strength. At times it is urged on by the violence of passion; and again we find it swollen with pride, and in this day we find it constantly confounded by the infinite variety of objects which present themselves to it. In a study of its variations we find an immense and confused heap of truth and errors, sublimity and absurdity, wisdom and folly. If the right of private judgment in matters of faith is absolute, why is it that, in other fields involving the behavior of men, it has never been used? No other great interest has been left to the right of private judgment. How far would the nation get in the prosecution

(Continued on Page Six)

INFORMATION CONCERNING CATHOLIC RELIGIOUS ORDERS.

[In this column we are running a series of 400 word articles on the different religious orders and congregations of men and women. Every article is written by a member of the religious community discussed.]

THE SOCIETY OF THE SISTERS OF SOCIAL SERVICE

THE Sisters of Social Service form one of the latest branches of the ever growing tree of the Catholic Church. The aim of the Society is to unite in a regular religious organization those, who have a vocation to follow the Evangelical Counsels and thus serve society in its manifold needs, working for the salvation of the souls.

The work is done both by serving our neighbors in their individual needs and by introducing social reforms for the general benefit of the masses. Therefore the sisters work as parish-visitors; they take the census, help the families in their temporal and spiritual needs, they are anxious to arrange for the validation of marriages, to bring to the baptismal font children and adults, to encourage negligent Catholics to receive the Sacraments, to teach catechism, to conduct courses in domestic science and hygiene, to organize clubs for women and youth. They train leaders for Catholic women's movements, study the causes of social evils, try to bring about reforms and carry on other such activities.

The Society was founded in Budapest, Hungary, where the Sisters have worked for 18 years.

The first foundation on this Continent was made in Buffalo, N. Y., the second in Stockholm, Sask., Canada, a third was recently organized in Los Angeles, Cal., with the primary aim to organize the scattered Hungarians into parishes. Their work calls them to souls in the paths of every day life. Their training is according to the requirements of their special vocation and their habit is much like a secular uniform.

The Society is governed by its own rule and the Sisters take vows. It is dedicated to the Holy Ghost, follows the spirit of St. Benedict and is under the special protection of Our Lady of Mercy and St. Joseph.

Those who feel a vocation to sacrifice their lives to God in a mission of following up the souls exposed to the dangers of the modern life or those who have already fallen from God, may send their application to the Superior in either of the Convents in America, 89 Military Road, Buffalo, N. Y., or 707 W. Second St., Los Angeles, Cal.—*A Member of the Community.*

Contributions of Spanish Culture To the Life of the Southwest.

Address of Benjamin M. Read of Santa Fe, delivered at Santa Fe, New Mexico, before the "SOUTHWESTERN LIBRARY ASSOCIATION," at its Second Biennial Conference, August 30th, 1924.

THE subject thus assigned to me necessitates the elucidation of many and very important reasons as to why we should acknowledge and publicly proclaim the debt which we owe to Spain for the great and wonderful services she has rendered to mankind, by her discoveries, by her conquests, and by other truly marvelous achievements in the fields of human endeavor.

Primitive Spanish Culture

The greatness of our own United States in no small degree is due to the blending of the best elements of the many different races that came to us from the civilized nations of the world. From this blending was formed the greatest and most cosmopolitan republic known to history. So, with Spain, which was originally settled by colonists from the Iberian, Celt, Phonecian, Carthaginian, Rhodian, and Grecian tribes.

In the latter part of the 15th century, (1492), the eight hundred years of war between the Iberians and the Moors having come to an end, these small kingdoms united as the Kingdom of Spain, with Ferdinand of Aragon and Queen Isabella of Castile, as Sovereigns. Although Spain had, for centuries before her discovery of the New World, been spreading her culture into some of the other European countries, we find that in America Spanish culture had its beginning at the time of, and is coincident with, the discovery of America by Columbus.

Spanish Culture in the New World

Having, by way of introduction, referred briefly to ancient Spanish history, with the view of laying the foundation to follow up Spanish discoveries, conquests and cultural activities in the New World, my starting point, then, will be Spain's greatest achievement: the discovery of America by Columbus, followed by four almost as great Spanish exploits: (1) Conquest, colonization, Christianization and civilization of the greater part of the Western Hemisphere (1493-1598) from Santo Domingo and Florida on the North to Punta Arenas and Terra del Fuego on the South. (2) The discovery of the Pacific Ocean (1513) by Balboa. (3) The circumnavigation of the Globe (1519-1522) by Magellan and Cano, who then discovered the Philippine Islands. (4) The conquest of the Philippines and the founding of the City of Manila (1581) by Miguel Lopez de Gaspe. I will now give you a general review of Spanish cultural activities in the New World.

First Schools and Churches in the New World Established by Columbus and Rev. Friar Juan Perez, O. F. M.

Friar Juan Perez (he who a few years before had, at the convent of La Rabida, Spain, given shelter to Columbus and to his son Diego), accompanied by other Friars and secular priests, was sent from Spain with Columbus, when Columbus undertook his second voyage, (1493) to found settlements to preach Christianity, to build churches, and to establish schools, where reading, writing, and trades might be taught to Indian children. "This band of devoted Missionaries established their headquarters at Espanola (Hispaniola) at which place they had, in the earlier part of the year 1503, in operation several schools, also schools for the teaching of agriculture and trades." (See "Documents Ineditos del Archivo de Indias," Vol. 1-9).

At the same time, Columbus caused to be erected a large stone monastery at the place where the City of Santo Domingo stands today, placing Fr. Juan Perez as its rector. Columbus also built a second monastery and a large industrial school at the new settlement of "La Vega" on the same island. (See Fr. Zephyrin Engelhardt's "Missions and Missionaries of California," Vol. 1-9.

Columbus Sends Nine Indians to Spain to be Educated

In 1495, some few months prior to the termination of his second voyage, Columbus sent, from Santo Domingo, nine Indian boys to Xoanot, Berardi, of Madrid, that they might receive an education. Columbus at the same time wrote a letter to the King, advising him of having sent to Spain said Indian boys. The King, upon receipt of Columbus' communication, wrote the Bishop of Badaxox commanding him

(Continued on Page Six)

LITTLE GLEANINGS FROM HERE AND THERE

OUR COSTLY CITY SCHOOLS.

There is sound sense in the criticism of A. Ross Hill, former president of Missouri State University, in a speech at the convention of the National Municipal League in St. Louis Tuesday, that the entire policy of America's educational system needs revising to stop the pyramiding of cost and the constantly increased scattering of effort. No thoughtful person objects to the construction of fine school buildings, and there is no St. Louisan who is not proud of the fact that this city has set a notable example for the entire United States in that respect. But Mr. Hill has seen the trend of American public school development from the inside as an educator, and he now is viewing it in perspective from without, as a business man and a trustee of the Carnegie Foundation.

What he said is no more than frank and thoughtful educators are voicing everywhere with increasing frequency. Compared with the educational results achieved by public schools in other countries, notably in England and Germany, the American public school system is a poor performance. Our million dollar high schools turn out graduates with a smattering of many subjects, and a thorough knowledge of none. Few graduates can spell correctly or write correct and understandable English. They are compelled to submit to a training which is all right for the small percentage who enter the colleges and the universities, but is too often a waste of effort for the great majority who do not. There is a terrific loss not only of effort, but of cash. There are too many links in the chain. Mr. Hill points them out: elementary school, junior high, senior high, junior college, college and university. Europeans concentrate in elementary and secondary school and university, and achieve far better results.

How to change this situation? Apparently it will require nothing short of an upheaval. With the people electing their school boards and the politicians getting an increasing control by yielding to every temporary educational whim and untried theory, there does not seem to be much immediate prospect of a change. The situation must grow worse before it grows better. Not until some other nation convinces Americans by its material progress that their educational system is not quite the greatest that ever was in the history of the world, will there be any widespread demand for a change. Mr. Hill and others are prophets warning America of the wrath to come, but the people will persist in thinking that the wrath is a long way off.

—*St. Louis Star*, November 11, 1926.

A NON-CATHOLIC TRIBUTE.

Mr. William F. Ellis (Protestant) contributes the following beautiful tribute to the Blessed Virgin in the International Sunday School Bulletin: for July:

"Amid the ruins of the Smyrna fire I noticed a curious phenomenon: In the courtyard of the French hospital, the buildings of which had been completely burned, stood a white marble statue of the Madonna and Child, completely untouched by fire or smoke or falling embers. Amidst all the blackness or ruin about it, the figure of the Mother with the Babe was as white and unsullied as when it left the sculptor's hand. Not a flake of marble had been chipped off by the intense heat, although marble walls all about the city had crumbled to dust, and iron girders had become bent and gnarled. In like manner, Mary is the spotless personality of the ages, a spotless, beautiful figure, revered and beloved by countless myriads. Diana of Ephesus has gone the way of Venus and the more primitive goddesses; but the pure and lovely human personality of Mary remains as the most highly favored among women. Motherhood everywhere turns toward her with a sense of kinship and devotion. . . . She is the ages' perfect embodiment of womanhood. Piety, obedience, service and unspeakable reward are her spiritual characteristics. In a day when so many young women have lost their moorings and their bearings, it is restful to turn to the personality of the woman whom God found worthy to be the Mother of His Son, the world's Savior."

EPISCOPATE ANSWERS OBREGON ON SOCIALISM

Foresees Russian Conditions if "Socialistic Doctrines Prevail In Mexico."

Mexico City, Nov. 9.—In a statement today in which reference is made to former President Obregon's "predilection to socialism," the Roman Catholic Episcopate declares that "the incompatibility between socialism and catholicism will continue until the decalogue disappears and God ceases to exist."

"If socialistic doctrines prevail in Mexico," the statement goes on, "there will happen here what has happened in Russia; not a single religion will be able to exist."

The statement was issued in reply to Gen. Obregon's recent declarations in which he blamed the Catholic Church for the present religious situation in Mexico and predicted the Catholic Church's loss of influence among the Mexican masses.

The episcopate reiterates its declaration that the church has not and will not attempt revolution, saying it will never yield from its attitude of recognizing only one chief, the Pope, and only demanding liberty, which is a natural, divine right and not a special privilege.—St. Louis Globe-Democrat, Nov. 9, 1926.

G. K. CHESTERTON'S WIFE RECEIVED INTO CHURCH

London, Nov. 8.—Mrs. G. K. Chesterton, wife of the famous author, was received into the Church last week, four years after her husband's conversion, and in the year of the silver jubilee of their marriage. Mrs. Chesterton is herself an author of distinction.

Mrs. Chesterton was received into the Church at High Wycombe by Father Thomas Walker who instructed her in faith.

The Peerless Sanctity of the Mother of Christ

(Quoted from Cardinal Gibbons)

"THE sincere adorers and lovers of our Lord Jesus Christ look with reverence on every object with which He was associated, and they conceive an affection for every person that was near and dear to Him on earth. The closer the intimacy of those persons with our Savior, the holier do they appear in our estimation, just as those planets which revolve the nearest around the sun partake most of its light and heat.

"There is something hallowed to the eye of the Christian in the very soil of Judea, because it was pressed by the footprints of our Blessed Redeemer. With what reverent steps we would enter the cave of Bethlehem because there was born the Savior of the world. With what religious demeanor we would tread the streets of Nazareth when we remembered that there were spent the days of His boyhood. What profound religious awe would fill our hearts on ascending Mount Calvary, where He paid by His blood the ransom of our souls.

"But if the lifeless soil claims so much reverence, how much more veneration would be enkindled in our hearts for the living persons who were the friends and associates of our Savior on earth! We know that He exercised a certain salutary and magnetic influence on those whom He approached. 'All the multitude sought to touch Him, for virtue went out from Him and healed all,' as happened to the woman who had been troubled with an issue of blood.

"We would seem, indeed, to draw near to Jesus if we had the happiness of only conversing with the Samaritan woman, or of eating at the table of Zaccheus, or of being entertained by Nicodemus. But if we were admitted into the inner circle of His friends—of Lazarus, Mary and Martha for instance—the Baptist or the Apostles, we would be conscious that in their company we were drawing still nearer to Jesus and imbibing somewhat of that spirit which they must have largely received from their familiar relations with Him.

"Now, if the land of Judea is looked upon as hallowed ground because they were the chosen companions and pupils of our Lord in His latter years, how peerless must have been the sanctity of Mary, who gave Him whose breast was His pillow, who nursed and clothed Him in infancy, who guided His early steps, who accompanied Him in His exile to Egypt and back, who abode with Him from infancy to boyhood, from boyhood to manhood, who during all that time listened to the words of wisdom which fell from His lips, who was the first to embrace Him at His birth, and the last to receive His dying breath on Calvary. This sentiment is so natural to us that we find it bursting forth spontaneously from the lips of the woman of the Gospel, who, hearing the words of Jesus full of wisdom and sanctity, lifted up her voice and said to Him: 'Blessed is the womb that bore Thee and the paps that gave Thee suck.'"

Egypt's Long Struggle Against Military Invasion

BY THE REV. JOHN M. RYAN, C. S. C., Ph. D., NOTRE DAME, IND.

THIS ancient and much abused people clung to its religion with a passionate attachment. It was all that was left to them and the Romans were careful to offer it no violence, on the contrary, the Prefects and the emperor set up votive tablets, offered sacrifices, allowed themselves to be sculptured as the beloved of Isis and Phta. The animal worship of the Egyptians furnished Greeks and Romans with an infinite source of mirth. Each division or district had its own divine animal. Here it was the dog, there the sturgeon, here the cat, there the crocodile, and blood fueds were always breaking out because of their mutual ill-treatment of their sacred brutes. Their priesthood still existed, ancient, proud and rich. The old monuments, except the university and the Bruchion destroyed by Aurelian, as the centres of nationalism, were untouched in a great part until the Arab conquest. The ancient Egyptian tongue, the Coptic, was yet spoken by the people. They had all the vices of a long oppressed people, at once cruel and cringing, fawning and foul mouthed, mutinous and superstitious: yet they were laborious and long suffering. This most problematic of all the peoples of the Roman world was always the crux of the empire and the first to welcome the rising star of Islam.

GREAT SOCIAL UNREST

In the half century preceding the period we are now considering the social condition of Egypt had become greatly disturbed. Under Gallerus, 254-268, the land was twice in the hands of usurpers. Civil discord was rampant. Alexandria was at one time perfectly desolate, its main avenue a silent desert, the Nile canal heaped up with corpses and the waters of the harbor dyed with blood. In the following decade Zenobia, the great queen of Palmyra, disputed this land with the Romans, but she could not withstand the military genius of Aurelian, 273. Scarcely was the Roman authority assured, when a certain Firmius, a rich papyrus maker, set himself up as emperor. Aurelian overthrew him in battle and besieged the city of Alexandria. After capturing the city, he burned to the ground the glorious residence of the Ptolemies, their splendid palace, the world renowned museum or university, the theatres and the gardens of that quarter of the city.

Probus, 278-282, the almost immediate successor of Aurelian, had again to carry on war against the unwilling usurper, Saturninus, whom the Alexandrians had voluntarily proclaimed emperor. When the civil war was over Probus had to carry on an exhausting guerilla warfare against the Blemmys, a lean brown-skinned, fleet of foot desert tribe which had captured all the custom stations between the Red Sea and the Nile. In the first years of Diocletian all the borders, of the empire were up in arms. The Bajundae in Gaul, the Moors in Africa, the Saracens in Arabia and Syria, while Britain and Africa were in the hands of usurpers. Egypt could not be behindhand in such a great harmony of rebellion and so Achilles was proclaimed emperor. In 296 Diocletian, accompanied by Constantine, then a noble and imposing youth of 22, besieged Alexandria, cut the aqueducts, slew Achilles, plundered the

(Continued on Page Six)

Catholic Makers of America

By SCANNELL O'NEILL

Author of "Converts to Rome in America" etc. Co-Editor of "Some Roads to Rome in America"

(ALL RIGHTS RESERVED)

("I presume that your fellow-citizens will not forget the patriotic part which you took in the accomplishment of our Revolution and the establishment of our Government, or the important assistance which they received from a nation in which the Roman Catholic faith is professed." From President Washington's reply to the Address of the American Catholics, March 15, 1790.)

This list has been compiled in the hope that it will be welcomed by editors, lecturers, etc., who wish to have, in brief and convenient form, information concerning those Catholics who have contributed to the formation, growth and defence of our beloved country. While not claiming to have swept the field clean, the compiler nevertheless feels certain that the statistics herein set down will serve their purpose until such time as a fuller roster of notables shall have been mustered.

JURISTS.

(Continued)

James O'Malley. Associate Justice Supreme Court of N. Y.

Thomas D. O'Brien (1859-). Associate Justice Supreme Court of Minn. 1909 —.

Henry D. Ogden (1820-97). Judge of Fifth Judicial District, La., 1859-186—.

Patrick James O'Keefe (1861-). Chicago. Author. LL.B., Lake Forest University, 1898.

William James O'nahan. Chicago, Private Chamberlain to Popes Leo XIII and Pius X. City Comptroller, Chicago, 1887-91.

Isaac Charles Parker (1838-96). Fort Smith, Ark. Judge of Circuit Court, 1875-96. Attorney-General of Missouri. Judge of Circuit Court St. Joseph, Mo. Declined the Chief Justiceship of Utah tendered him by Grant. A terror to evil-doers, he earned for himself the title of "the hanging Judge." Kinsman of Wilson Shannon, Governor of Ohio and Kansas.

Benjamin McCullough Piatt (1779-1863). District Attorney, Southern District of Illinois. Attorney-General of Illinois, 1810-13. Father a member of Washington's staff.

Colonel Donn Piatt (1819-91). Judge of the Court of Common Pleas Hamilton County, Ohio, 1857. Son of Judge Ben M. Piatt, and nephew of John Hooper Piatt, who ruined himself financially through provisioning the army of General William Henry Harrison. Donn Piatt's baronial mansion near Bellefontaine, Ohio, is one of the show-places of that section. Editor and author.

Judge Jacob Wykoff Piatt (1801-1857). Cincinnati. Brother of General A. B. and Col. Donn Piatt. Originator of the Paid Fire Department.

Judge James Pollack (1852-1917). Sparks, Nev.

George Ellis Pugh (1822-76). Attorney-General of Ohio.

John G. Price. Attorney-General of Ohio.

General Calvin E. Pratt (1828-96). Associate Justice Supreme Court of New York.

(Continued on Page Six)

A BRIEF SURVEY OF FT. WAYNE DIOCESE

FORT WAYNE DISTRICT

ACADEMY CELEBRATES PATRONAL FEAST DAY

Seniors at St. Catherine's are Given Reception and Luncheon by Juniors

Anticipating the feast of St. Catharine, which occurred Thanksgiving day, the young ladies of St. Catherine's Academy, which is conducted by the Sisters of Providence, Fort Wayne, happily celebrated the patronal feast of the school on Tuesday, November 23. Since St. Catherine is the special patron of the seniors, a delightful reception and luncheon were given in their honor by the juniors. Tuesday morning the young ladies received Holy Communion at the 8 o'clock Mass celebrated by Rev. John G. Bennett at St. Patrick's church.

Miss Colette Moran, junior class president, gave the opening address felicitating the seniors. The toasts and those responding to them were: "Our Pastor," Miss Esther Jacquay; "The School," Miss Rosemary Eyanson; "The Faculty," Miss Angela Smith; "The Juniors," Miss Hilda Huth; "The Sophomores," Miss Alice Friend; "The Athletic Association," Miss Loretta Fink. Father Delaney followed with a most pleasing address in which he referred to the saint who is the patroness of the Academy and encouraged an imitation of her virtues. Following the luncheon Miss Catherine Sheckler and Miss Dorothy Federspeil, juniors, entertained with a one-act playlet. Dancing was also enjoyed, St. Catherine's orchestra providing an excellent musical program.

Members of the senior academic class are: Misses Viola Betts, Leona Driscoll, Mildred de LaGrange, Rosemary Eyanson, Loretta Fink, Alice Friend, Gladys Henry, Hilda Huth, Capitola Hindman, Mary Jacquay, Marion Kramer, Dorothy Lauer, Margaret Roesener, Meredith Scallen, Julia Salmon, Constance Smith, Angeline Smith, also Misses Ruth and Mary Pelky, and Miss Alice Sullivan, who are completing the commercial course.

Sixteen juniors, hostesses for the affair were: Misses Irene Becker, Catherine Baker, Marcellun Curran, Dorothy Federspiel, Ruth Grodrian, Dolores Krouse, Catherine Krouse, Helen Kelly, Elizabeth Leonard, Edith Morrison, Virginia Morrison, Louise Morris, Collette Moran, Catherine Sheckler, Marcella Smith and Helen Salmon.

ST. CATHERINE HONORED IN CATHEDRAL PARISH

St. Augustine's Seniors are Given Reception by Junior Class: Program in Gym.

On Wednesday, November 24, at St. Augustine's Academy, Fort Wayne, the feast of St. Catherine, patroness of the seniors, was anticipated and the annual celebration held under the auspices of the juniors. Mass was celebrated in the Academy chapel at 8 o'clock Wednesday morning, the seniors receiving Holy Communion. Junior class members sang during the Mass. Later breakast was served at the Cathedral school cafeteria.

In the afternoon from 2 to 5 o'clock a reception was held at the Cathedral school. The program was featured by musical selections and games after which refreshments were served. The seniors numbering eleven are: Misses Agnes Allgeier, Dolores Boggs, Monica Boggs, Beatrice Bresnahan, Claudine Graves, Mildred Kinstle, Charlotte Lanternier, Mayjewel Liebman, Monica Kehoe, Dorothy Mulligan and Mary Alice Williams.

Seventeen juniors, hostesses for the social affair, included: Misses Honore Bresnahan, Antoinette Bickel, Mary Elizabeth Callahan, Kathleen Cranston, Ursula Farley, Mary Jane Finan, Maxine Hartman, Mary Jane Kruse, Ursula Lamont, Genevieve Lothamer, Elizabeth Lynch, Beatrice Muhler, Genevieve Savage, Mary Smith, Dorothy Richmond, Mary Agnes Scheiman and Viola Vail.

A delightful pre-Thanksgiving program was given in the gym on Wednesday afternoon by the Cathedral school boys and girls. Mrs. Monica Mast Boggs, expression teacher in the school, was in charge of the program, which was attended by the Cathedral clergy, the Sisters of Providence, faculty of the school, and parents of the students.

ST. AUGUSTINE'S HOME COMING PROVES POPULAR

Rev. Thomas M. Conroy Gives Address at Social Function Held at Academy

Arranged by the Sisters of Providence conducting St. Augustine's Academy, Cathedral parish, Fort Wayne, the first annual homecoming of the alumnae took place on Sunday afternoon, November 28. The affair was held from 2 to 6 o'clock and proved decidedly popular. The alumnae association has an enrollment of approximately 150 and of this number sixty-five from Fort Wayne and vicinity were in attendance. Mrs. Cora Shoaff Wise, of Chicago, a boarder at the academy from her sixth to eighteenth year and who graduated in 1870, was the oldest member of the alumnae association attending. Although 56 years have passed since completing her studies there, Mrs. Wise was deeply interested in her alma mater and recalled many interesting events of the early days of Fort Wayne's oldest educational institution.

An informal reception marked the early afternoon hours of the homecoming after which a program was given in the library which was attractively decorated for the festive occasion. Rev. Thomas M. Conroy rector of the Cathedral of the Immaculate Conception, whose splendid address was one of the features of the celebration, and his assistant, Rev. John A. Dapp, were honored guests at the homecoming. In the library where the visitors assembled at 4 o'clock, Miss Leonore Bresnahan gave a lovely reading, "The Old Clock on the Stairs." Miss Mary Agnes Scheiman entertained with vocal selections. Her deceased mother, Mrs. Loretta Logan Scheiman, was a member of the Class of 1900. Selections were given in the library by the young ladies in St. Augustine's orchestra, who also played in the entrance during the serving of refreshments in the dining room. The speaker's table at which were seated the clergy, and officers of the alumnae extended across the room. The others were arranged almost like the spikes of a wheel. In the center was a small table adorned with a basket of Columbia roses in pink. The school colors, blue and white, were presented in the decorations, light blue candles in silver holders adorned the tables and numerous palms and ferns lent their beauty. President, Mrs. Frank Hoy, presided as toastmistress. Miss Irma Hutzell is vice president of the alumnae; Miss Pauline Evard, secretary and Miss Mary Gordon, treasurer.

Miss Clara Riegel and Miss Louis Parrott, who are attending St. Mary's College, Notre Dame; Miss Norine Oddou, a student at Loyola School of Sociology, Chicago, were alumnae members home for the Thanksgiving holidays, and who attended the home coming of their alma mater.

NEW STATE CHAPLAIN IS HEARD BY D. OF I.

Rev. Thomas J. Travers, Anderson, Speaks in Fort Wayne at K. of C. HALL

On his first visit in the capacity of state chaplain of the Daughters of Isabella, Rev. Thomas J. Travers, pastor St. Mary's church, Anderson, was honor guest Tuesday night of Our Lady of Victory Circle No. 246, D. of I., Fort Wayne. His address featured the attractive musical and literary program given under auspices of the circle with the entertainment committee in charge. State Regent Mrs. Marie Klotz, who is also local regent, presided. Since it was guest night many of the members attended, accompanied by a friend.

Miss Gertrude Kocks, chairman and Miss Claira Voirol, vice chairman, were assisted in arranging the evening's program by the entertainment committee. Hostesses for the affair included: Miss Agnes Tiernan, Miss Florence Bueter, Miss Venita Steinacker, Miss Lucile Venderly, Miss Alice Dooley, Miss Marie Herber, Mrs. Clarence Freiburger, Mrs. Gerard Herber, Mrs. Joseph Schwartz, Mrs. Harry Miller, Mrs. Leonard H. Bueter, Mrs. Ben Harber.

The program opened with the singing of "America" by the assembly, followed by readings given by little Helen Weber, a clever child entertainer. Miss Venita Steinacker, a vocalist of ability, found favor with two numbers. Selections by the young ladies in St. Augustine's Academy orchestra were greatly appreciated by the large audience. The musicians are: Violins—Misses Velma Roussey, Stella Kiefer, Dolores Boggs, Helen Young, Marion Weikert, Mona Allerton, Kathleen O'Connor; cello, Miss Monica Boggs; drums, Miss Charlotte Lanternier; piano, Miss Wilda Wilson.

Miss Esther Zurbuch, daughter of Mrs. Mary Conroy Zurbuch, an entertainer of ability, gave two humorous readings, "Castor Oil," and "I am a Nickel." Miss Hilda App, soloist, accompanied on the piano by her sister, Miss Agnes App, gave two lovely vocal numbers, "Goin' Home," by Dvorak from the New York symphony and "The Fairy Piper," Herbert Brewer.

Father Travers, a native of Fort Wayne, in turn addressed the assembly and was followed with close and appreciative interest. Singing of the Te Deum formally closed the program. Plans for providing Christmas cheer will be presented at the next business meeting of the circle to be held at the K. C. hall Tuesday night, December 7.

ST. HYACINTH'S CHURCH CENTER OF SOLEMNITY.

Great Success Attends Conduct of Forty Hours—Many Priests Assist at Closing.

Incident to the solemn closing of the devotion of Forty Hours, St. Hyacinth's church, Fort Wayne, was the center of most inspiring services Tuesday night, November 30th. More than a score of priests and a congregation that taxed the seating capacity participated. Rev. John S. Hosinski, pastor, had as guests on this occasion the local and a number of the visiting clergy. Rev. W. S. Danielak, pastor of St. Patrick's church, Bryant, O., who so successfully conducted the devotion, gave a most helpful series of sermons, preaching in English and Polish, morning and night, during the three days. Vespers were conducted each evening. Sunday night Rev. Edward H. Vurpillat, pastor of St. Vincent's church, Auburn Road, was celebrant; Rev. John G. Bennett, of St. Patrick's, deacon; Rev. George Hasser, of St. Mary's, subdeacon; Rev. John E. Dillon, diocesan chancellor, master of ceremonies. Monday night Rev. Michael Swiatkowski, of Terre Coupee, a former pastor of St. Hyacinth's, was celebrant at Vespers. Rev. Charles H. Thiele, rector of St. Peter's, and Father Dillon were present in the sanctuary. Father Danielak's sermon was based on "The Sacrament of Penance."

Besides the Mass at 5:30 o'clock Tuesday morning celebrated by Father Danielak, there were also three High Masses. The pastor officiated at 7:00 o'clock; Father Swiatkowski at 8:00 o'clock and at 9:00 o'clock Father Dillon was celebrant of solemn High Mass, Fathers Vurpillat, Swiatkowski and Hosinski assisting. On Tuesday and the two preceding afternoons the holy hour was observed from 3:00 to 4:00 p. m. The order of services at the closing Tuesday night included Vespers, sermon, chanting of the Litany of the Saints, an imposing procession, benediction of the Most Blessed Sacrament and congregational singing of the Te Deum.

ST. MARY'S ALUNMAE PLANS PARTY DECEMBER 20.

Arrangements are being made by St. Mary's Alumnae Association for the Christmas party to be given in the school auditorium, Jefferson and Lafayette streets, Fort Wayne, Monday night, December 20. A short business session precedes the festivities. Chairman Miss Gertrude Kocks is president of the Alumnae; Miss Germaine Freistroffer, vice president; Miss Agnes Baker, secretary, and Miss Thelma Lauer, treasurer. They will be assisted in entertaining by Miss Agnes App, Miss Grace Rissing, Miss Mildred Winbaugh, Miss Bernadine Hartman and Miss Lillian Yobst.

Santa Claus will preside at an attractively decorated Christmas tree at which the distribution of gifts takes place. Christmas games will be played and refreshments served. St. Mary's Alumnae has an enrollment of 160 members.

NOTICE TO OUR READERS

The following are the District Correspondents:

Ft. Wayne—Miss Helen May Irwin, Care of Journal Gazette, Fort Wayne, Ind.
South Bend—Miss Millie McLaughlin, 932 Monroe St., Elkhart, Ind.
Logansport—Miss Mary Hooley, 216½—4th St. Logansport, Ind.
Hammond—Miss Genevieve Meyer, 667 State Line St., Hammond, Ind.
Lafayette—Miss Marie McGrath, 1521 South St., Lafayette, Ind.
Muncie—Kathleen Meehan, 410 South Madison St., Muncie, Ind.

SOUTH BEND DISTRICT

THEORY OF EVOLUTION EXPLAINED BY SCIENTIST

Rev. F. Wenninger, C. S. C. Gives Lecture in K. C. Hall

"Organic Evolution" was the subject of an intensely interesting and instructive lecture given by Rev. Francis Wenninger, C. S. C., Thursday evening at the Knights of Columbus Home, South Bend.

Speaking before an audience of 400 persons Father Wenninger gave a thorough explanation of the Darwinian theory and closed with an exposition of the stand taken by the church on this topic.

"The church has made no pronouncement either for or against evolution as a scientific theory," said the speaker. "Nor does it seem likely that any such declaration will be issued. This is so because evolution as a scientific theory has no religious aspect. So long as science remains within her proper domain, so long as she presents theory as theory and not as fact, the church can have nothing to say. The church does, however, express a clear disapproval when certain systems of thought present evolution as a fact. An evolutionary philosophy would never receive ecclesiastical approval because among its tenets is spontaneous generation, that is the origin of living from non-living matter, and the derivation of man that is the whole man, body and soul, from the lower animals.

"That the body of man might have evolved from a species of lower animal, and, at a certain stage, might have been endowed with an immortal soul, is a possible hypothesis. The church has said nothing directly against that view. But it will be noted that this doctrine postulates a special creative act on the part of God and is, therefore, equivalent to a repudiation of the theory of the evolution of man.

"It is important," continued Father Wenninger, "to bear in mind that the Church has no more to fear from this theory than from any other, for if evolution were absolutely and finally established tomorrow it would still be true that in the beginning God created."

The lecture was the third of a series given under the auspices of the South Bend Knights.

FORTY HOURS FEATURES CLOSING OF MISSION

Two Weeks' Services at St. Hedwige's Ends

With solemn and impressive ceremonies the two weeks' mission, conducted by the Marian Fathers of Chicago at St. Hedwige's church, South Bend, was closed Tuesday evening. The services also marked the culmination of the Forty Hours' Devotion which began Sunday, Nov. 21. Rev. Thomas Crumley, C. S. C., member of the Notre Dame college faculty, was celebrant and was assisted by Rev. Roman Marciniak, C. S. C., and Rev. James Collentine, C. S. C., as deacon and sub-deacon, Rev. S. J. Bielecki, C. S. C., was master of ceremonies.

The closing sermon, "The Power of Prayer," was given by one of the missionaries, Rev. Valdemar Jakowski. Father Jakowski especially stressed the importance of family prayer and the effect it has on the rearing of young people.

Following the sermon the procession of the Blessed Sacrament took place. Among the priests assisting in the ceremonies were: Rev. Dr. John Tillman, C. S. C., Rev. J. W. Oeadnik, Rev. J. C. Kelly, C. S. C., Rev. P. E. Herbert, C. S. C., Rev. Michael Urbanski, Rev. B. J. Sztuczko, C. S. C., Rev. S. A. Gruza, pastor of St. Hedwige's and Rev. S. Kuszynski, C. S. C., of Holy Trinity church, Chicago.

The mission, the first to be held at St. Hedwige's for a number of years, was very successful. The church was filled daily and included members not only from St. Hedwige's but from all Polish parishes of the city. Polish sermons delivered by the missionaries wer given morning and evening, Father Alexander Sekowski speaking in the morning and Father Jakowski in the evening. Among the local and out-of-town clergy assisting the missionaries during the 14 days of prayer were: Rev. P. Kachellek, of Gary, Ind.; Rev. J. Bolka, of Michigan City, Ind.; Rev. Joseph Zielinski, of Rolling Prairie; Rev. J. Zobel, of Michigan City, Ind.; Rev. Louis Ratajczak, of Gary, Ind.; Rev. Francis J. Nowakowski, C. S. C., assistant pastor of St. Casimir's church; Rev. Aloysius Jarka, assistant pastor of St. Adalbert's church; Rev. W. Szczukowski, of LaPorte, Ind.; Rev. J. Skrzypinski, of Whiting, Ind., and Rev. Anthony Zubowicz, C. S. C., superior of the Holy Trinity rectory, Chicago.

SIX PARISHES OF DISTRICT SPONSOR BAZAARS

(Continued from Page One)

pastor, Rev. A. Schocknaert, aided by his assistant, Rev. Otto Keller, members of St. Bavo's parish, Mishawaka, staged their annual bazaar at the school hall the week of November 21.

Included in the attractions were elaborate displays of handwork made by the women of the parish and also valuable articles of merchandise donated by Mishawaka merchants.

The bazaar is the annual outstanding money making activity of the parish and an average of $3,500 to $4,000 is made each year. One season, the pastor, Rev. Schockaert states, the total amount realized was $6,773.00.

Members of the various committees in charge of the different activities were Mrs. Laura Clawson and Mrs. Van De Putte, candy booth; Mrs. Van Hoedt fancy work booth; Mr. Camille, soft drink and cigar stand. Others who assisted were Mr. Edwards and Mr. Chas. Heyde. One of the big features of the event was the disposal of thousands of chickens and a large number of turkeys thru the poultry sale conducted by the men.

St. Michael's Fall Festival

November 24 marked the date of a very successful Fall festival given at the parish hall, by the women of St. Michael's parish, Plymouth, Ind. The various attractions were in charge of the different church societies, the main feature of the evening being a chicken supper which was served from five until seven under the auspices of the Rosary society. Other features were a fancy work booth conducted by the Daughters of Isabella, with Mrs. Isol Sties as chairman and a candy booth in charge of the Young Ladies' Sodality with Miss Louise Ball as head of the committee. The proceeds, which are reported to be very gratifying, will be divided among the various charities and funds of the parish.

St. Matthew's parish, of which the Rev. T. Hammes is pastor, likewise held a bazaar Thanksgiving week. Fancy work and pastry were sold and many entertainment features were provided.

Among the entertainment features of St. Florian's society bazaar conducted at St. Hedwige's hall was Hawaiian guitar music by Dominic and James Ferro, youthful artists, who have gained much popularity thru their broadcasts from the South Bend Radio station.

Ss. Cyril and Methodius parish of North Judson, Indiana, held its annual Fall Festival, Nov. 24.

KNIGHTS AND LADIES OF ST PAUL

The Knights and Ladies of St. Paul, the recently established convert society of St. Vincent's parish, Elkhart, held its second meeting of the fall season, Wednesday evening at the school hall. The subject discussed was "Purgatory". At the October meeting St. Vincent's pastor and founder of the organization, Very Rev. F. J. Jansen, addressed the members on "Priestly Powers." Individuals who are eligible for membership in this society are first, converts to the Catholic faith, and second, non-Catholic consorts of Catholics. Protestant friends of Catholics are also welcome to the meetings.

MUNCIE DISTRICT

K. C. ENTERTAIN FOUNDRESS' DAY AT ST. JOSEPH'S

The members of the Tipton Council of Knights of Columbus entertained a large number of guests at their annual Thanksgiving card party, Monday evening, in the K. C. Hall. Turkeys and ducks were given as prizes for high scores.

On Monday, the Feast of St. Gertrude, the sisters and pupils of St. Joseph's Academy at Tipton, celebrated Foundress Day in honor of Mother Mary Gertrude, who founded the St. Joseph Order of Sisters in Tipton in November, 1881. Mother Gertrude's influence still lives in Tipton among those who knew this remarkable woman.

The Christmas number of the Palladium, the St. Joseph's Academy Magazine, is well under way and will be ready to go to the printer in a short time. The students of the English classes are taking unusual interest in its publication, and each is striving to win the award offered to the girl writing the best poem.

ST. JOSEPH'S ACADEMY ENTERTAINMENT

The sisters and students of St. Joseph's Academy entertained a large number of friends and alumnae at a Home-Coming Thanksgiving Day at the school. A program was given, and Prof. and Mrs. Arthur Beriault, of Indianapolis, gave several readings. Musical features were provided by the students, and an exhibit of work done by the girls this year attracted much attention.

BAZAAR PLANNED BY D. OF I.

Much interest is being evinced in plans for the bazaar to be given Dec. 8, 9, 10, 11, by the Daughters of Isabella for the benefit of the church. Among the features being planned in connection with the affair are the market, card party, grocery department, fancy work sale, doll booth, and parcel post sale. Mrs. Edwin C. Greene, regent of the circle, is general chairwoman, and the members of the general committee are Miss Dora O'Meara, Miss Nelle Shea, Mrs. Will Shanahan, Mrs. James O'Day, Mrs. Frank Boots, and Mrs. James Collins.

LAFAYETTE DISTRICT

Golden Anniversary Celebrated.

The St. Elizabeth's Hospital Aid Society fittingly celebrated the fifteenth anniversary of its organization Sunday, November 21st. The day's program opened at 7:30 p. m., with High Mass at St. Boniface's church at which the members assisted and received Holy Communion in a body. In the afternoon at 2:30 o'clock the exercises consisted of solemn vespers, sermon and benediction in the St. Elizabeth's Hospital Chapel.

Immediately following the church services a business session was conducted in the auditorium of St. Elizabeth's Normal School. At this meeting a Junior St. Elizabeth's Aid Society was formed and the following officers elected: President, Elizabeth Gude; Vice President, Catherine Cassel; Secretary, Wilhelmina Ebel; Treasurer, Mary Klumpe, and Recording Secretary, Irene Klinker.

The St. Elizabeth's Hospital Aid Society has made wonderful progress during the fifty years of its existence. During the past twelve years the membership has grown from 68 until today it numbers nearly 1100. Its sole object and aim is to assist the Poor Sisters of St. Francis, materially and financially, in carrying on their noble work of charity in connection with the hospital. The untiring efforts put forth by this Society has helped in a great measure to make St. Elizabeth's Hospital the crowning success that it is today.

Card Tournament Concluded.

The card tournament conducted for the past five weeks by the young ladies of St. Boniface's church was concluded Monday evening. The grand prize winners at bridge were: Katherine Lesley, Mrs. Walter Shafer, Miss Ella Kessener, Mrs. J. Habler, Mrs. Robt. Hamilton, Mrs. Elizabeth Nichols, Miss Pauline Dickebohn, and consolation prize to Mrs. Frank Bonner. The night prize was given to Mrs. Hubert Lange. The grand prize winners in "500" were: Mrs. Victor Cox, Mrs. John Smith, Miss Genevieve Scheetz, Mrs. John Kirschmer, Miss Anna Feeney, Mrs. Walter Neubauer, Miss Bessie Shoemaker, Mrs. John Mahoney. The night prize was awarded to Mrs. Victor Cox. Music was furnished by a trio composed of Miss Elsie Ricks, pianist; Miss Thelma Thrasher, violinist; Miss Alberta Thrasher, cellist. Refreshments were served.

C. D. of A. Initiate.

The Catholic Daughters of America held their annual fall initiation Sunday afternoon at the K. of C. hall. The members and candidates received Holy Communion in a body at St. Lawrence's church at the 8:00 o'clock Mass, celebrated by Rev. Adelbert Ralfes, O. F. M., pastor. The degree work was conducted in the afternoon at 1:30 in the K. of C. hall by the officers of the local court. Immediately following the initiation a buffet supper was served in honor of the new members. The evening's entertainment consisted of musical numbers, rendered by Miss Mary Sauer, vocalist, Miss L. Harty, pianist, George Kenzler and Dr. Walkey. At the conclusion of the program, two beautiful Rose of Sharon quilts were awarded to Mrs. B. J. Murphy and Frank Kessen.

Foresters Initiate.

Sunday, November 28th, Star City Court 724, Catholic Order of Foresters, brought to a successful close a membership drive started in October. Twenty-seven candidates were inducted into the order. The ritualistic work was performed by officers of the local court, assisted by State Supervisor John A. Kustad, of Indianapolis. Joseph J. Wurtenburger, supervisor of the local court, has announced plans for another class initiation in January.

DUNNINGTON—

St. Nicholas' Festival.

The Young Ladies' Sodality of St. Mary's church at Dunnington will conduct a St. Nicholas Festival and Bazaar in the parish hall Monday evening, December 6th. The evening's program will consist of various forms of amusement suitable for both young and old. A large Christmas tree, beautifully trimmed and electrically lighted, will be in readiness for the visit of Old St. Nicholas, who will be there in person to greet all the kiddies. Refreshments will be served during the evening. At the conclusion a door prize will be awarded to the holder of the lucky number.

DELPHI—

School Program.

Forty children of the St. Joseph's parochial school in Delphi presented a delightful entertainment Monday evening, November 22nd, in the D. of I. hall, which consisted of fifteen numbers, music and readings. One of the interesting features was the awarding of a prize doll, the lucky person being Jack Bennett. The committee in charge of the program was Mrs. Tom Malia, Mrs. Joe Lathrope, Mrs. Will Hefleng, Mrs. Gillie Arnoth. Miss Josephine Clifford presided at the piano.

THANKSGIVING DAY AT THE PREPARATORY SEMINARY.

Thanksgiving was celebrated in all its fullness at St. Joseph's Preparatory Seminary, Collegeville, Indiana. On Wednesday evening, Nov. 24th, the Columbian Literary Society presented the celebrated comedy, "Grumpy," a rollicking four-act play. This is the first major play the Society has presented this year, and the presentation was marked with great success and was greeted by a packed auditorium. The characters were: Paul Walters, Fred Westandorf, Kenneth Hans, Joseph Scharrer, Cletus Gates, Gregory Gobel, William Stecker, Martin Kenney, Alfred Zanolar, Francis Fleming, Blase Brown, and Paul Galliger.

On Thursday morning at eight o'clock the High Mass for the feast was celebrated by Rev. Ildephonse Rapp, C. PP. S. The forenoon brought the annual classic football game between the College and Academic divisions, which resulted in a scoreless tie. After the usual Thanksgiving dinner, the students were treated to a movie, "Forlorn River," featuring Jack Holt.

OBITUARIES.

R. I. P.

ELWOOD—

ELLIOT.

Funeral services for William Elliot, 61, who was killed Saturday morning when the automobile in which he was riding was struck by a train, were conducted at 7:45 o'clock Tuesday morning at St. Joseph's church, in charge of the Rev. Father Biegel.

SOUTH BEND—

KAPSHANDY.

Mrs. Anna Kapshandy, age 43, died November 17, after a six-months' illness. Surviving are six daughters and four sons. Funeral services were held November 20 at St. Stephen's church, Rev. F. Wenckheim officiating.

GRZESK.

Thomas Grzesk, age 76, died Nov. 22, after a five-years' illness. Surviving are four daughters, two sons and twenty-eight grandchildren. The funeral services were held Nov. 25 at St. Stanislaus' church, Rev. R. Marciniak in charge.

LIPINSKI.

Mrs. Anna Lipinski, age 57, died Nov. 22. Surviving are her husband, Jacob, two daughters and three grandchildren. Funeral services were held Nov. 25 from St. Adalbert's church, Rev. John Osadnik officiating.

TERRE COUPEE—

PIECHOROWSKI.

John Piechorowski, age 78, of New Carlisle, died Nov. 22, following a two-weeks' illness. Surviving are his wife, Amelia, six daughters and three sons. Funeral services were held Nov. 26 at St. Stanislaus' church, Terra Coupee, Rev. Michael Swiatkowski officiating.

SOUTH BEND—

KEKKO.

Mrs. Mary Kekko died suddenly, while at work, Nov. 24. Surviving are three daughters and two sons. Her husband, Joseph, died 17 months ago. Funeral services were held Nov. 26 from St. Stephen's church, Rev. Frederick Wenckheim officiating.

GORKA.

Funeral services for Sylvester Gorka who was fatally injured Nov. 22, when he was run over by a Grand Trunk train, were held Nov. 26 from St. Adelbert's church, Rev. John Osadnik officiating.

MISHAWAKA—

SISTER M. CANTIA.

Sister M. Cantia, age 42, member of the order of Poor Handmaids of Jesus Christ and of the staff of St. Joseph's hospital, Mishawaka, died Nov. 23, following a two-months' illness from heart disease. She is survived by several brothers and sisters all of Germany.

Sister Cantia (Helene Georgn) was born in Sinzig, Prussia, Germany, March 13, 1884. She received the habit in 1908 and her final profession in 1920 at the motherhouse then located in Fort Wayne. Since Sept., 1925, she had been in charge of the X-ray and maternity departments of the Mishawaka hospital. Funeral services took place Friday, Nov. 26, at Donaldson, Ind.

FORT WAYNE—

O'CONNOR.

William O'Connor, 52, died Wednesday evening at 5:00 o'clock at his home, 232 E. Pontiac St., after an illness of but a few hours. He was a member of St. Patrick's church, the Holy Name Society, and the Catholic Foresters. Surviving are the widow, Mrs. Mary O'Connor; two daughters, Misses Thelma and Catherine; two sisters, Mrs. Nellie Schaffer and Mrs. Richard Shaw, all of this city; two brothers, Michael and Edward, of Grand Rapids. The funeral was held Friday morning from St. Patrick's church.

HENKENIUS

Mrs. Mary Henkenius, 69, died recently at her home, 435 East Jefferson street. She was a member of St. Mary's church and the Rosary Society. Funeral services were held at 9 o'clock at St. Mary's church.

LAUGHLIN

Frank P. Laughlin, 48, machinist, died at the family home, 3524 Lafayette street, Sunday. He was a member of St. Patrick's church and the Holy Name society. Funeral services were held Thursday morning at 9 o'clock from St. Patrick's church where Solemn Requiem High Mass was celebrated.

BUCKLEY

Patrick Buckley, 51 died at his home, 427 Bass road. He was a member of St. Patrick's church, Holy Name society, Sacred Heart league and the Machinists' union. Funeral services were held at the residence Monday morning at 8:30 o'clock and at 9 o'clock at St. Patrick's church.

LAUGHLIN

Wabash—Funeral services were held at St. Bernard's church here Monday for John Laughlin, 89, pioneer resident of Wabash and for 57 years an employe of the Wabash railroad here. He was retired on a pension by the railroad last year, after having previously refused a pension several times. Mr. Laughlin was born in Enfield, Ireland, June 4, 1837, and had been a resident of Wabash since 1869.



The home of the First Calumet Trust & Savings Bank

We First Invest Our Own Funds in These

SAFE FIRST MORTGAGE 7% GOLD BONDS

Secured by choice income-bearing property in the City of East Chicago, Indiana's most diversified industrial center.

Sold for 17 years without loss of one cent to any investor.

Denominations, $1,000, $500, $100

Ask for free booklet

Write to anyone of these four banks:

United States National Bank
First Calumet Trust and Savings Bank
First National Bank
First Trust and Savings Bank

Walter J. Riley, President
EAST CHICAGO INDIANA

Sheffer Studios

Experienced Interior Decorators and Finishers of Theatres - Residences - Clubs

Wall Paper, Painting, Frescoing and Draperies Artistically Handled by Us.

Sketches and Color Schemes Furnished upon Request

1106 SOUTH HARRISON

Phone A-6297

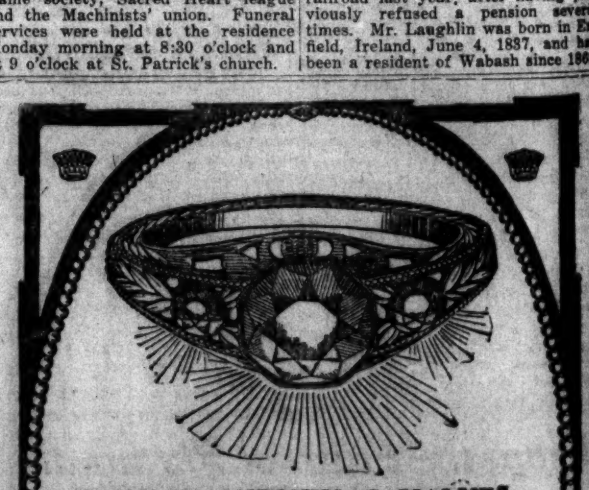
FOR A GOOD SMOKE
Try a
Charmer 10c and 2 for 25c

Havana Seal 2 for 15c

W. J. STECKBECK, Mfg.
Fort Wayne

SPECIALS

Pianos, Player Pianos and Baby Uprights. High grade and sold reasonable. Rolls, Records and Violins. 1330 Stophet St., Fort Wayne, Ind. Phone A-59461.



SPECIAL CHRISTMAS VALUES for Readers of Our Sunday Visitor

Beautiful Blue White Diamond in a Fancy 18k White Gold Setting $25.00

Same Quality with Larger Diamond $37.50

Same Quality and still larger Diamonds ..... $50.00 to $75.00

Rectangular or Oval Shape, Ladies' Wrist Watch, 15 Jewels, white case $25.00

Same movement in solid gold case ..... $30.00 to $50.00

All Guaranteed Timepieces

FREE with every order amounting to $25.00 or more, a beautiful string of pearls in velvet gift case.

Sent C. O. D. or on receipt of Money Order. Your money back if you are not satisfied.

OSWALD'S JEWELERS

1032 Calhoun St.
Ft. Wayne, Ind.

ROYAL LOTUS
(Reg. U. S. Pat. Off.)
The Marvelous
FRENCH "REGENERATEUR"
for the
HAIR AND SCALP
Prepared by
Father Lepetitjean
Well-known French Catholic Priest of Paris
Used with Gratifying Results All Over Europe for 25 Years, and in America 5 Years.
Absolutely a Combination of Herbs and containing No Alcohol.
A positive corrective for dandruff and falling hair. It will restore the natural color, though not a dye, as it leaves no stain.
Send for interesting pamphlet FREE
Sole Importer
Royal Lotus Corporation,
8 Ackermann Avenue, Ramsey, N. J.

EARN MONEY at HOME
making beautiful things
FREE OUTFIT!
DECORATIVE ARTS GUILD, INC.
Fort Wayne, Indiana
Dept. 2-S

the San Joaquin Valley
California farming is now a paying business. The millions of people in towns. Dairying, hogs, poultry and fruit should yield a good income. A small one-family farm, with little hired labor, insures success. You can work outdoors all the year. Crops to plant are well proved. Selling is done co-operatively in established markets. Newcomers welcome. The Santa Fe Railway has no land to sell, but offers a free service in helping you find the right location. Write for illustrated San Joaquin folder and get The Earth free for six months. C. L. Seagraves, General Colonization Agent, Santa Fe Railway, 944 Railway Exchange, Chicago.

Your Name and Address
on 200 Sheets and
100 Envelopes
$1
Sheet 6x7. 4 Lines in Dark Blue Ink on High Grade Bond. Add 10 cts. for points west of Rockies and Canada.
K.C. PRESS LAFAYETTE, IND

JOHNSON'S FOOT SOAP
ACTS LIKE MAGIC
FOR TIRED, TENDER, SMARTING, SWOLLEN, SWEATY FEET
10 CENTS—ALL DRUGGISTS

RAILWAY MAIL CLERKS
TRAVEL FOR "UNCLE SAM"
$158 to $225 month. Every second week off—full pay. Common education sufficient. Write IMMEDIATELY for free 32-page book with specimen coaching and list of U. S. Gov't. positions open to men and women, 18 up. Franklin Institute, Dept. E198, Rochester, N. Y.

TWO BITS EVERY TWO MINUTES
Here's 25c profit on new household specialty you can sell in two minutes. The sensation—something brand new. A red hot seller. Full time or sideline. Write THE TYLER MFG. CO., Dept. CL-11, Muncie, Ind.

EARN $25 WEEKLY
Spare time writing for newspapers and magazines. Experience unnecessary. Copyright book "How to Write for Pay" free. Address Press Syndicate, 1061, St. Louis, Mo.

BOYS AND GIRLS
Earn Xmas Money
Write for 50 Sets St. Nicholas Christmas Seals. Sell for 10c a set. When sold send us $3.00 and keep $2.00. No Work—Just Fun.
St. Nicholas Seal Co., Dept. 37-SV, Brooklyn, N. Y.

St. Mary of Providence School for BACKWARD GIRLS
Home and training School, according to latest improved methods for awaking dormant powers of the subnormal child. For further particulars address
SISTER DIRECTRESS
4242 N. Austin Ave. Chicago, Ill.

Sell Mystery Fluid
Easy to Earn $18 Every Day
Amazing invention mends hosiery, dresses, curtains, umbrellas and a thousand other articles in a few seconds. Banishes sewing and darning. Washes, Boils, Irons. Results guaranteed. Agents making enormous profits. We supply selling equipment free and give Hudson Coach to producers. Write or wire today.
... WAY LABORATORIES, Desk D-7 Mt. Healthy, Ohio

MAKE $25.00 DAILY
Raincoats and Slickers $2.95. Overcoats $7.95. Newest colors, red, blue, green, oxford. Outfit free.
ELLIOTT BRADLEY
241 Van Buren, Dept. 672, Chicago

Starting with $3.00 in September, 1925, Strong ... built a business of $15,000 yearly selling famous Wavex hair brushes which wave bobbed and long hair as they brush. Now sold direct only. This is your opportunity to be the first to show this amazing new invention to the women and men of your community. Write today for free ... Wavex Company, Dept. 181, 2214 Michigan Blvd., Chicago, Illinois.

LEAF TOBACCO
5 pounds high grade chewing or smoking, $2.50; 10 pounds, $4.50; 5 pounds good grade, $1.75; 10 pounds, $3.00; 5 pounds medium chewing, $1.00; 10 pounds, $2.50; 5 pounds medium smoking, $1.00; 10 pounds, $1.75.
TOBACCO GROWERS' POOL,
Box 412, Paducah, Ky.

HOMESPUN TOBACCO
If you will send us the names and addresses of ten tobacco users with your order for tobacco, we will make you a special price of 4 pounds for $1.00, or 12 pounds for $2.25, smoking or chewing. Send no money. Pay postmaster on arrival. Pipe Free. Or, if you will send us ten names and addresses, we will send you a FREE PIPE. UNITED FARMERS OF KENTUCKY, PADUCAH, KY. (Dept. S. V.)

Bureau of Information

Questions are answered, as far as possible, in the order received, hence those who seek information through this Bureau must not become impatient if the answer to their queries does not appear for several weeks after we receive same.

Always direct questions to BUREAU OF INFORMATION or to DEPT Q. in separate envelopes. Questions should never be written on same sheet with subscriptions.

How many nails were used in the Crucifixion of our Lord? Some crucifixes are represented with four nails, some with three.

Christian art of the earlier Middle Ages supports the tradition that four nails were used to crucify the Lord. Later art of this period represents Christ's feet as being pierced by one nail. Saint Ambrose speaks of two nails, not, however, excluding one or two others. He states that one nail was used by St. Helena, who discovered the Cross, in the making of a bridle for Constantine's horse, and another was used in the formation of an imperial crown.

Many incline to the view that four nails were used despite the more common presentation by art of the claims for the three nails.

The papers recently reported the arrest on a charge of murder of the Rev. Philip A. Goodwin, priest of the "American Catholic Church," in New York City. What is the "American Catholic Church" and is this Goodwin a Catholic priest?

The California police reported, in their requisition for Goodwin's extradition from New York, that "he posed as a Catholic priest." Goodwin is not a priest of the Catholic Church. The so-called "American Catholic Church" is a small affair numbering only a few thousand members and is a variant or branch of the "Old Catholic" sect, formed after the Vatican Council in 1870 by some excommunicated persons. During the course of its history the "Old Catholic" sect has gone from bad to worse until today the small remnant that remains has almost entirely repudiated historical Christianity.

What information have you regarding a "Dr." Brooks, alleged ex-priest, said to be a native of Ireland, who says he left the Church while visiting in Egypt in a company of several other priests at the time "King Tut's" tomb was opened? He claims that seven other priests of the party of twenty-four also left the Church at the same time, four years ago. He admits that he lived a wicked life in the Catholic Church but, of course, blames it on the Church. He has been at work in the state of Alabama for some time and says his Irish Catholic mother is yet unaware of his apostasy. Your "Defamers of the Church" pamphlet contains little on the man.

You say Brooks is drawing big crowds wherever he speaks. Why not? The story about Tut's tomb is bound to tickle the rural yokelry. We think its refutation is carried on its own face. At Sulligent, Ala., two years ago, this M. E. Brooks claimed to have come from "Temoary, Ireland," but there is no such place in all Ireland and there is no Catholic church at any such place in any diocese in all Ireland.

At other times he claimed to have been a priest in Canada; but the Canadian Directory of the Catholic clergy does not give his name in any year since 1880. At still other times he has claimed to have come from England and even gave the name of the place, where he said, his parents still live—"Hollingsworth, England." The gazeteer shows no "Hollingsworth" in England or Wales.

This much, however, is certain: The Immigration authorities of New Orleans were searching for him two years ago, claiming that he had slipped over the Canadian line into the United States without registering. Of course he is a fakir.

Can you give me any information about a certain Mexican custom which is alleged to take place during Holy Week? There was an article written upon "the crucifixion ceremony" in the Kansas City Star a few years ago. A non-Catholic friend brought up the subject and I told him I would endeavor to secure an explanation. A "missionary" who had been in Mexico made the statement that "human beings were actually crucified" during said ceremony; but I think this is incorrect.

This falsehood about "human crucifixions" during Holy Week in Mexico is merely a variation of an old canard that has long seen service against the Catholic Church. Some people very trustingly assume that "missionaries" would not lie; but these are the facts about it.

Whenever places are named, at which the alleged "crucifixion" took place, we would advise that you look up the place in the Atlas Gazeteer. Generally you will find, as we have found, that there is no such place on the map as named.

For example, in *The New York World Magazine*, of Sept. 28, 1924, there appeared a lurid account, by one R. J. Urruela, "Staff Writer, La Prensa, San Salvador, C. A.," of "The Crucified Indian Who Became a God." Th article was accompanied by drawings which showed the Indians, in a drunken state, climbing the "Mount of Crucifixion." Some of them, altogether crazed by drink, were slashing at one another with machetes. On top of the "Mount" a cross had been erected and the Indian who acted as "Christus" had actually been nailed to the cross.

The first thing we did was to look up the Guatemalan village, "San Lucas," where Urruela alleged the tragedy took place. The Gazeteer in the Atlas showed no such place in Guatemala. Then we wrote to Guatemala, and received the following interesting information:

The author of the article, Urruela, was a native of Guatemala, but had been compelled to flee the country because of his *check forging* proclivities. Then he went to the Republic of Salvador, where he got a position with a certain paper called *La Voticia*. He married in San Salvador; then, having won the confidence of his wife's family, robbed this family "completely," to use the expression of our correspondent.

The story of the crucifixion at San Lucas was drawn from the writer's imagination. The Indians of Guatemala are better, morally, than the white masters they serve, and are a peaceful race. In the smallest villages of Guatemala the Guatemalan government has armed soldiers, and no such affair (which, of course, would be *murder*) would be tolerated; and, if it should occur, the murderers would be punished.

But there is a certain slight basis of fact that was worked up by the check forger, Urruela, into the story which appeared in *The World Magazine*, the writer adding the gruesome details out of his imagination. What is this? Simply that, during Holy Week each year, the Indians in many places put on a "Passion Play." A certain Indian acts the part of Christ, as in the famous passion play of Oberammergau; but not a stroke is inflicted on him. His arms are slightly bound to the cross, etc., and he suffers not the least ill-treatment. But why are such things written? It is clear that Urruela and his ilk hate the Catholic Church. They pretend to show what is "the miserable state of the poor Indians, directed as they are by an immoral and money-seeking priesthood."

Thanks to the Sacred Heart and Our Lady of Lourdes for favors granted.

How the Convert - Priest Answered His Inquirers

(By Rev. J. R. Buck, Salem, Oregon)

CHAPTER VII
(Continued)

"Now, if one never sees God or Heaven he will never know what he has missed, and the natural happiness of which I speak will be a perfect happiness, where everything according to your natural faculties will be complete. You can imagine nothing more, and would therefore miss nothing more. But having once seen God and known what Heaven is, the loss would be very great indeed. Just as the taking of Mary out of your life would be a grievous punishment to you now. Perhaps the worst punishment in hell will be the knowledge of what we have lost."

"Well, you certainly do know how to send out the S. O. S., Father," was his only comment.

"So far, you tell me, you have never known any religion. You have heard various Christians speak of its comforts. You have heard them say how much consolation it brings to them; how when trials and sorrows and temptations assail them, they can rest upon their faith in God, and even the hardships of this world become easy to bear—nay—great saints have considered them real pleasures, for their faith was so great that they saw God's hand in all. They accept everything in the Christian spirit. Now, not having experienced this sort of comfort, can you appreciate it?"

"No, Father, I cannot," he replied soberly.

"But when you get older and when real trials have come, if you are baptized and are really faithful, you will then know and appreciate the comforts a genuine Christian has."

"I suppose you consider only small children as sinless?" John asked.

"Generally speaking, yes. For when one has reached the age of reason, and knows right from wrong, his will power comes into play, and very few indeed are absolutely without fault. Of course one who has never had his reason would be classed with infants."

"Would you baptize a feeble-minded person?"

"Certainly, for he is in the same class as an infant. He has no power of reason, and cannot exercise his will with intelligence," I replied. "Naturally, we do not say just what kind of hereafter a sinless unbaptized person will have, but we do say that no one will be punished for a fault not his own."

"At the time of Christ, did people baptize children?" was the next question.

"We have no Biblical account of it, but we may assume that the Apostles, upon whom the Holy Ghost descended in tongues of fire, understood and did what Christ wanted. We know from The Acts of the Apostles (XVI, 15) that St. Paul baptized Lydia and her household. And again, in the same chapter, thirty-third verse, how he baptized the jailer 'and all his family.' In First Corinthians, first chapter, and sixteenth verse, we also read how St. Paul says 'I baptized Stephanas and all his household.'"

I was amused at the manner in which John was catechising me, for his next query was "Why do you not baptize as they did when Christ was on earth?"

I looked questioningly at him, to grasp his meaning, and he went on:

"Last summer one day I was passing a river, and a great crowd of people was on the bank. I stopped the car and got out, thinking some one might have drowned, but just as I came up a man led a woman out a little way from the shore, and soused her—I beg your pardon, Father—I mean baptized her by putting her under the water. I asked what it was, and why, and was told that it was the way in which Christ was baptized. Is that true?"

"There is no authority for it, though some would contend that it was the manner in which St. John the Baptist baptized our Lord. Tradition does not bear them out, for the earliest pictures of Christ's baptism represent Him standing in the water with St. John pouring water upon His head from a shell."

"But is their baptism all right? Mary told me that any one could baptize—even I—if I really meant to do what Christ did."

"Mary was right. If any one really intends to do what our Lord wanted done and uses natural water and says the correct words, the person so baptized has really received valid baptism. But of course it is allowable for Catholics only in case of necessity, or where a priest cannot be brought. Thus, when a baptized non-Catholic is received into the Church, he is baptized again, 'conditionally,' we call it—that is, on condition that the first baptism was not administered validly."

"But how about that river baptism? Was that valid, as you call it? It is not the way you baptize."

"Nevertheless, if one has the right intention in baptizing, and the water washes the skin, and the correct words are used, 'I baptize thee in the name of the Father and of the Son and of the Holy Ghost,' it makes no difference whether the water is poured, or sprinkled, or one is put under the water."

"Well, you Catholics do not let any one get away from you if you can help it, do you?" and shy admiration was in his tone. Then, after a pause, and in a gentler tone,—"My Buddy was killed in the war. He wasn't a Catholic, but he was square and all right. Do you think he was lost?"

"I cannot judge, John," I answered quietly, "for I did not know him, but if, as you say, he was 'square,' and that squareness was with his God as far as he knew, I doubt not he was saved. You know there are three kinds of baptism."

"Yes, but I do not think Jimmie was ever baptized in any way. He would hardly belong to the people who put them under the water, nor was he baptized by pouring or sprinkling, either."

"I did not mean the mode of baptism, but the species of baptism," I replied, "if I may so call it."

"How's that?"

"Well, there is the baptism of water—as explained— the baptism of desire, and the baptism of blood."

John sat bolt upright in his chair. Evidently the baptism of blood referred to his Buddy, and when I did not continue at once, he cried:

"Gee, Father, go on! I never thought I could be so interested in a lesson in religion."

"Baptism of desire," I said, "is when one sincerely wishes to please God, lives as well as he can, and would do everything he knew God would want him to do. If he was honest and sincere, 'square', as you would call it, not only with his Buddy, but with every one, including himself and God, then whether he had ever heard of the doctrine of baptism or not, and should die, he would doubtless have the baptism of desire. Of course, if one once knows that baptism is necessary for salvation, and refuses it, then desire would not suffice, for he would not be doing God's will."

"Then I know Buddy was saved, for he was certainly a good kid," and he settled back in his chair, apparently contented.

"When I was receiving instructions in the Catholic religion, and was about to be baptized, a companion and I were crossing a river in a very old unsafe boat. We had on great rubber boots, and for a time our position was perilous, and by the time the boat reached the shore it was ready to sink. We waded ashore, and I asked my companion as we took off our boots to drain the water from them, 'What would have become of me had I been drowned?' He was a devout Catholic, and explained quite readily that I had the baptism of desire, and would have been saved."

"What is baptism of blood?" came next, and I replied:

"If an unbaptized person gives his life for Christ (as many of the early martyrs did) his death is more than an equivalent for baptism, for he dies not only sanctified, but he will wear a martyr's crown. He is baptized in his own blood. Jesus tells us in the tenth chapter of St. Matthew, and the thirty-second verse, 'Whosoever, therefore, shall confess Me before men, him will I confess before My Father which is in heaven.'"

"Now let us return to the original subject of the lesson—the sacraments. In Baptism, as we have seen, the three things necessary for a sacrament, sub-

(Continued on Page Six)

A POET'S FANCY OF OUR BLESSED LADY.

Methinks she wore a soft white
woolen gown,
Like her soul, spotless ever; and her
hair,
Beneath a veil confined, her forehead
fair
Just touched with wavy brightness.
Ah, those eyes!
Or were they azure or a limpid
brown?
The blue-veined lids were seldom but
cast down;
The dear hands never folded save in
prayer,
So busy they with every household
care.
In speech so prudent and of words so
choice,
Who listened marveled at their wisdom. Sweet
And low, as dream-heard harps of
heaven, her voice;
Noiseless the gentle coming of her
feet,
So welcome that the little ones at
play
Oft must have crowded round her on
the way. —Mary E. Mannix.

Smokers attention! THE OLD RELIABLE
CHAMBER OF COMMERCE
QUALITY CIGARS
Nothing but the choicest old imported tobaccos used for filler. Wrapped with genuine Imported Java, making a very mild and enjoyable smoke. Fresh when you receive them and the quality and workmanship guaranteed.
Postage Prepaid Box of 10 Cigars $1.00 Postage Prepaid
" " 25 " 2.25
" " 50 " 4.00
Rohde & Co. 114-16 E SECOND STREET. CINCINNATI OHIO.

Home-made Supply of Fine Cough Syrup
Better than ready-made cough syrups, and saves about $2. Easily prepared.
If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this home-made syrup, easily prepared in a few minutes.
Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with plain granulated sugar syrup, or clarified honey, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.
This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the throat tickle and heals the irritated membranes so gently and easily that it is really astonishing.
A day's use will usually overcome the ordinary cough and it is splendid for bronchitis, hoarseness and bronchial asthma.
Pinex is a most valuable concentrated compound of genuine Norway pine extract and palatable guaiacol, which has been used for generations to break severe coughs.
To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.
PINEX for Coughs

A FINE FLORIDA WATERFRONT
Lot in our Suburban Pensacola Development at a Bargain Price and on easy monthly payments. CATHOLIC COLONIZATION SOCIETY, U. S. A., Dep. A, 155 N. Clark St., Chicago.

FLORIDA FARMS $1000.00 AND UP
Easy terms. Pensacola Highlands, near Pensacola. Good Soil. Splendid elevation. Well drained. Best orange and trucking land. Mild climate. Catholic community. Mass celebrated regularly. Close to two railroads and new concrete auto road. Fast developing. Limited number of farms. CATHOLIC COLONIZATION SOCIETY, U. S. A., Dep. A, 155 N. Clark St., Chicago, Ill.



This Hudson Coach FREE
and $100 a week to you



WOULD you like to own this brand-new, high-powered, luxurious Super-Six Closed Car? And in addition have a steady, year-around income of $15, $20 and *even $25 a day!* Would you like to be your own boss—conduct a dignified, profitable, congenial business right in your locality? A business that will bring you $50 weekly in spare time—$100 in full time—*every week* in the year? If you would, then seize this outstanding opportunity that has brought quick and amazing profits to hundreds of people like you!

No Experience - No Cash Needed

Anyone, anywhere, can earn $100 weekly this easy, pleasant new way. No special schooling, experience or ability is necessary. No capital is required. Here's the proposition in a nut-shell: I make the famous ZANOL Products—the Pure Foods, Delightful Toilet Preparations, Fine Soaps, Laundry and Household Supplies you've seen advertised in all leading magazines. ZANOL Products are not distributed through stores. Instead we appoint an authorized representative in every community, to represent us and handle all of our business with our customers. Our's is the largest, most successful business of its kind in America. We have been in business 19 years. We are growing rapidly. Right now we need 800 more ambitious men and women to handle our dealings with our customers.

$210 the First 2 Weeks

This is an astoundingly easy way to make big money. The profits are simply startling. Without any experience in this line, Edgar Morris cleared $210 profit the first two weeks. Mrs. K. R. Roof, with two children to care for, makes $5 to $14 a day in spare time. Ralph Mosher's spare time work brought him $100 in two weeks—and he ran a sawmill eight hours a day during that time. Henry Albers has made as high as $125 a week—$47 in a day? Profits like these can now be yours if you accept my special offer.

My Amazing Offer

I don't care who you are—or what you are doing. It makes no difference what your experience has been—how long you went to school—or what your age might be. Right now, I want to make you this special offer: I stand ready to supply you with all the equipment you need to make $100 weekly in full time—$50 in spare time. I will guide you every step of the way—show you the way to success and prosperity. And, if you make good, I will give you this beautiful Hudson Coach Auto absolutely FREE—to be yours and yours alone.

You Take No Risk

There are no strings tied to this offer. It is not a contest. You don't agree to do anything or to pay anything. I tell you all about it without cost or obligation to you. I give you the same chance that brought $16 in a single afternoon to Mrs. O. H. Michelson—and suddenly increased Christopher Vaughn's income to $125 in a week. If you act quick to accept this offer, you can be making $15 to $20 a day like Mrs. Bertha Hodges in a very short time. If you would like to be earning profits like these—without working as hard or as long as you do right now in your present job—send me the coupon right away.

Send No Money

Remember, I do not ask you to send me a single red penny. I do not ask you to undertake any obligation. All I want you to do is give me a chance to prove you can earn $100 a week. This is a worthy, straight-forward, business proposition—an opportunity to engage in honorable, dignified, pleasant work that will bring you more profits than you've ever dreamed of earning.

Just Mail Coupon

That's all I want you to do. I don't want you to send me money or references. There will be no red tape or delay. When I receive the coupon, I will send all the facts immediately. If you honestly are seeking an unusual opportunity—if $50 weekly for spare time, $100 for full time, sounds good to you, act at once! Don't delay. Every day you wait costs you many dollars. And someone might grab the territory you want. So act quick—for big profits!

THE AMERICAN PRODUCTS CO.
Albert Mills
President and General Manager
4653 Monmouth Ave. Cincinnati, Ohio.

You Can Do This

"I knew absolutely nothing about this business when I started. Yet, I have made as high as $125 in a week. I earned $47 clear profit in one day. I have a long list of steady customers."
Henry Albers, Ohio.

"I am proud to be a ZANOL Representative. My customers have words of highest praise for ZANOL Products. I am making more money than I ever did before—my profits daily total from $18 to $20."
Mrs. Bertha Hodges, N. Y.

"I was working for the Standard Oil Company for $100 a month. I now average more than that a week. Last week my profit was $125 clear. It is very easy to book large orders for ZANOL Products. Many customers order by phone. We are buying a cozy little bungalow. ZANOL has brought wealth and independence."
L. C. Van Allen, Ill.

If you want $100 a Week—MAIL THIS COUPON NOW
Albert Mills, Pres., American Products Co.
4653 Monmouth Ave., Cincinnati, Ohio.
Please tell me how I can make $100 weekly ... Hudson Coach FREE.
Name ....
Address ....

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

Issued Weekly by Our Sunday Visitor Press Huntington, Ind.

RIGHT REVEREND JOHN F. NOLL, D. D. LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman, Robert R. Hull,
Associate Editors.

CONTRIBUTING EDITORS. The Revs. Bernard X. O'Reilly, St. Louis; T. F. Coakley, Pittsburgh; H. C. Hengel, Madison, Wis.; Albert Muntsch, S. J., E. F. Garesche, S. J., St. Louis.

Entered as second-class matter May 3, 1912, at the post office at Huntington, Ind., under Act of March 3, 1879.

Subscription Rates:

In United States: $1.00 per year; In Canada and Foreign Countries: $2.00 per year. Three years, $2.15; Life Subscription, $20.00; Present Life subscribers may secure the DIOCESAN EDITION for Life by payment of an additional $10.00.

Where a reader has an unexpired subscription term, we shall make a proper extension of time on the plate of the Diocesan Edition.

For Advertising Rates Address
Advertising Manager, OUR SUNDAY VISITOR, Huntington, Ind.

HUNTINGTON, INDIANA, DECEMBER 5, 1926

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that we blesses all who read OUR SUNDAY VISITOR regularly and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am

Yours paternally in Christ,

+ John Francis Noll
Bp. of Ft. Wayne

A WORD TO OUR CUSTOMERS.

The fiscal year of OUR SUNDAY VISITOR ends in December, and, like any other business house, it is anxious to have all of its customers pay up before the books are closed. To use business parlance, OUR SUNDAY VISITOR sells at a very low margin of profit, hoping to come out a little better than even through a large volume of business. There are some of our publications and some of the work we do for priests on which there is no profit at all. For instance, we publish a sixteen-page magazine for priests, called THE ACOLYTE, printed on calendered paper, and issued twenty-six times the year for $1.00. Then there are the numerous orders of collection envelopes which we supply practically at cost despite the fact that we must often wait months on payment. Our pamphlets are sold at a very low rate.

OUR SUNDAY VISITOR wholesales, including postage, to any corner of the United States at 1c the copy. There is no other paper sold so cheaply today. If we were to lose payment on one account it would take away our meager profits from a score of others. Hence, we cannot afford to lose any payments, and it is unfair to ask us to wait indefinitely for payment. We have to pay for many tons of paper every week, and our postage alone on the paper costs us nearly $100 for every day that we ship bundles of papers. This must be paid by us in advance. The United States postoffice does not give any credit.

Many persons who order OUR SUNDAY VISITOR in bundles pay us regularly without even waiting for a statement. They know how much their order costs each week, and at the end of each two months' period they pay us for either eight or nine weeks. We bill only once in two months for orders of fifty or over. We could not afford to bill more frequently. On orders under fifty copies we must expect payment in advance or we could not afford to take the order.

Therefore, give us our Christmas present *in advance* in the shape of a check for all that you owe us.

If you want to send a little gift to your pastor, which will be highly prized, order THE ACOLYTE sent to him. It costs only $1.00 the year. Order ***The Missionary Catechist*** for your School Sisters at 50c the year. Order a subscription to O. S. V. for any relative or friend at 75c the year. Order ***our last-Sunday-of-the-Month*** edition of O. S. V. for ***five*** non-Catholics at 20c the year each.

GOOD TEAM WORK NECESSARY.

Addressing the Notre Dame Club of Chicago sitting at banquet with the Notre Dame Football Team, which had on that day defeated the strong Northwestern Eleven, Vice President Dawes said:

"I wish we played in life as those boys played. What a chance we have in this day to play the game right. Never in the world has there been the opportunity to enjoy such prosperity as now exists in this country. But we must not let down. We must play the game as they did Saturday afternoon."

The Vice President gave a good piece of advice. People of a common country, who really love their country, should pull together in good team work. Keen competition in business is wholesome just as keen competition between two almost equally strong political parties is wholesome, but there should not be too many sub-divisions of forces.

Most of the trouble in every country in Europe is due to the fact that the people are divided into too many political groups, each standing as tenaciously for its particular hobby that it is difficult to build up a good machinery for governmental purposes from the men whom all groups send to Congress or to Parliament. In these countries capital is too suspicious of labor, and labor of capital, and, as a consequence, men of means are too fearful to invest their money in labor-employing industries.

In our country the Socialist group is insignificant, and if we would only keep out of our political and business life such organizations as the Ku Klux Klan, with which we have had sad experience in late years, more effective team work would be possible, and living conditions would be more peaceful and happy both in our home communities, and in our country at large. There can be no team work when people who are supposed to be component parts of the team pull antagonistically. Our Government, Federal and State, can never be better than the people who govern. Therefore, it should be the business of our Chambers of Commerce or of our Town Boards to interest good, honest, clean young men in politics, not in partisan politics, but in the cause of country and home.

Applying Mr. Dawes' words to Catholics they suggest that the Catholic people in every community try to function for the benefit of their Church as well as Notre Dame's football team functions for the benefit of the University. There exists in every parish a sufficient number of people to attract favorable attention of the non-Catholic group to the good things of our Church. They should be courageous Catholics, while exhibiting the same tolerance to others that they would expect from others in relation to their Church. Their lives should be above reproach, and they should devote some of their talent, energy and time to their local church.

It is clear that 25,000,000 Catholics should be able to make a deep impression and, of course, a ***favorable*** impression on the 90,000,000 non-Catholics just as the Notre Dame student body has made a deep impression and a very favorable impression on our whole population. The members of the football team, with very few exceptions, are as virile and strong in the practice of their religious duties as they are on the gridiron. They are daily communicants, they make a prayer out of their athletics, and exhibit a sportsmanship everywhere which attracts admiration.

Readers Speak to Readers

Flushing, Ohio, Nov. 7, 1926

Dear Rev. Father:

As I am a consistent reader of your inspiring Sunday Visitor, I have been giving a copy every Sunday to a Protestant friend, who was much prejudiced against Catholicity. He is a very different man today, and he rebukes his friends when they belittle our religion. I have given him "The Faith of Our Fathers" and other good books to read and he enjoys them. He wants to know if he can get "From the Faith of Plymouth to the Faith of Peter" in book form. I am sending stamped envelope for reply.

Yours very truly,
A READER.

Huntington, Ind.

Dear Veronicas:

Now that the long evenings are here, many of our faithful members are busy over their sewing baskets, making their first Christmas gift of this year be a present for the Christ-Child, making altar linens, those swaddling clothes for the Babe of the Altar.

Since the Eucharistic Congress, thirty-five boxes have gone out from the CUPBROAD OF SAINT VERONICA. Some of the loveliest articles in our exhibit we reserved and later sent them as a souvenir to His Holiness, Pope Pius XI. The gracious acknowledgement follows:

The Holy Father has received, with very great pleasure, the homage which you have sent in the name of the ORDER OF SAINT VERONICA of which you are the worthy Directress. The Holy Father begs to express once more his interest in your work and to renew the blessing which He sends with sincere esteem.

P. CARDINAL GASPARRI.

From the Vatican to humble little missions in the United States is a far cry, but here are a few echoes from the West and the South:

"The beautiful box of altar linens is certainly appreciated. I have been in the habit of carrying linens in my grip, but this makes them wrinkled and untidy for the Mass. Your kind donation makes it possible to have a certain amount of linens at each mission. Remembering the kind donors in my Masses, I pray the Order of Saint Veronica may grow in numbers and usefulness."

"A thousand thanks for the beautiful linens which gave me a pleasant surprise when I returned from one of my long mission trips. I shall leave our dear Savior to thank you ladies, and I shall tell Him all about it in a Mass for you all."

The pleasure of a visit from my cousin Rev. Felix L. Geis, Chiloquin, Oregon, was mine during the past week, and he requests me to thank all the good readers who assisted with the little church of OUR LADY OF MOUNT CARMEL. Here they will be frequently remembered in mementoes by this indefatigable toiler for the Red Man.

Pray that this Christmas may be our banner year in relieving the needs of the missions because of the King Who came to be our Silent Guest during those glorious days of the Congress. May He bless every reader of our paper and unto our faithful Veronicas may some special grace come for them and those dear to them.

Our linens are low, but our faith mounts high. Wholesale prices have been promised to all Veronicas by the J. P. Daleiden Co., 1530 Sedgwick St., Chicago, Ill., if they mention the CUPBOARD OF SAINT VERONICA, Huntington, Indiana.

Whispering that Altar cloths are our greatest need at present, and with gratitude for past kindnesses, we are,

Gratefully yours,
ORDER OF SAINT VERONICA.
Troella V. Mills.

Hail full of grace, Mother of purity,
Beauteous star, work of the Trinity,
Bright as the sun, shining with sanctity,
Hear us thou mortal one, Blessed of God.

Hail holy queen, children keep calling thee,
Hand-maid of God, Christ-like virginity,
Mother of men, mould of Divinity,
Hear us thou mortal one, Blessed of God.

Joy of the world, sweet Bethlehem's manger,
Mary the queen gave birth to the Stranger,
Glory to God who guardest from danger,
Hear us thou mortal one, Blessed of God.

Sorrow and shadow, sweet Calvary's cross,
Who will not weep with thee, sharing thy loss,
Beholding thy Son, all else is but dross,
Hear us thou mortal one, Blessed of God.

—Rev. M. A. O'Neill.

October 28, 1926

Dear Father:

I am sure you will be interested in the following points which seem to show that the articles on vocations to the Brotherhood in OUR SUNDAY VISITOR have had widespread fruit.

Not long ago a Brother of one of the religious communities called on me to tell me of the good results of these articles in his own community. He said that last year thirty-five Brothers had entered the community and this year since July, thirty-one have been received. They were all excellent men, some of them mature and successful with small fortunes which they had saved up, so they were possessed of thrift and industry. This Brother came in contact with them when they were first received and he made it a point to ask them this question: "What is it that first gave you an idea of becoming a Brother?" In many, many cases they replied: "It was the little articles on vocation to the Brotherhood that I read in 'Our Sunday Visitor' that first turned my thoughts in this direction."

If this is the case in regard to one community, how many vocations have surely been encouraged throughout the whole country. The great circulation of OUR SUNDAY VISITOR thus makes it a means of doing wonderful good and this is a consoling instance of its efficacy.

With many kind wishes, I am
Sincerely yours,
E. F. GARESCHE, S. J.

"THE MOTHER OF GOD."

Editor Beacon Journal:

A short time ago, while reading the front page of the Beacon Journal, I noticed a few lines which were taken from a sermon delivered by a Protestant clergyman. The lines contained the following phrase, "the Virgin Mary, whom we Protestants think too little of."

Possibly there are a great many others who have the same opinion as this minister, and I, at least, fully agree with his unusual idea.

My reason for saying "unusual" is that it is the first time I have ever heard a statement like that being made by a Protestant Christian, and surely my experience counts for something, considering **I have been a Protestant** all my life.

I have often wondered why we pay so little attention to the most wonderful woman that ever lived, the **Mother of God.**

It seems to me that if a day can be set apart to honor "war mothers" surely the sweet "Madonna" who gave to the world a Son born of the Holy Ghost, and who saw that Son die so that our souls might live and enjoy the blessings of Heaven throughout eternity, ought to be shown a little honor and respect.

I think we could at least take enough time to cultivate a spirit of love for our Holy Mother.

But if we are not taught to love her, whose fault is it? If the Mother of our Lord could have the same sensitive feelings that our own mothers would have if they found themselves pushed off into the background and disregarded by those they love, methinks that I could see two large tears, sparkling like diamonds with heavenly light thrown upon them, come into those wonderful eyes and drop among the folds of her spotless garment.

Dear, sweet Mother Mary! Perhaps sometime we will begin to think of thee.

MRS. E. T.

Akron (O.) Beacon-Journal, January 22, 1924.

A BISHOP ALLEN MEMORIAL.

There is printed elsewhere in The Register a letter from Dr. F. B. Sherard suggesting an Infant Home as a memorial to the late Bishop E. P. Allen. The suggestion is beautifully, appealingly impressive, and is bound to stir and quicken tender sentiments in a community the late and able prelate served so long, so ably and so usefully.

Maybe, too, out of this thoughtful suggestion there will grow a movement to build in this community another reminder of the supremely gentle labors of Bishop Allen in Mobile.

No fitter memorial could be built to Bishop Allen, and, surely, none that would be more in harmony with things close to his heart, than a memorial of the kind suggested by Dr. Sherard; for here, during nearly a third of a century, this faithful servant had walked consolingly among the children of men, and many had grown to useful manhood and womanhood under his kindly tutelage.

Dr. Sherard's suggestion will find warm and affectionate response in many Mobile hearts, and may finally ripen into a substantial fact in the life of this city.—*The Mobile Register.*

If no one love thee, remember that loving, not being loved, makes us human, makes us wise and strong.—*Rt. Rev. J. L. Spalding.*

Fill in COUPON and Mail to Our Sunday Visitor, Huntington, Indiana.

Find enclosed herewith my offering of $.....to help lift the debt on the Catechist Mission School.

Name .....

Address .....

Town ..... State .....

Notes on the Drive

for $245,000—the cost of the Catechist Training School.

Last Report	$64,453 09
This Report	148 78
Total	$64,601 87



Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the missionary catechists.

Our Catechist Training School, located just outside of Huntington, Indiana, is now in operation. Its purpose is to train young ladies between the ages of 20 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechist and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists, are a desire to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No dowry is required.

Hundreds of workers are needed for the extensive field, and hundreds of zealous young ladies should answer the call.

Since workers in this field receive no remuneration, we must look to the Catholic people generally for their support.

HOW TO SUPPORT THE WORK.

A donation of $300.00 will support a Catechist in training or in the mission field for one year, or $25.00 per month; an offering of any amount will help toward a burse. A subscription to The Missionary Catechist, an interesting monthly magazine, costing only 50c the year, will help. When ordering OUR SUNDAY VISITOR by mail, also order The Missionary Catechist, both for $1.25.

OUR LAY AUXILIARY.

The Associate Catechists of Mary is the lay auxiliary of the Society of Missionary Catechists. It is composed of zealous, practical Catholics, who are interested in missionary activities. In order to facilitate the work of this Association, its membership is made up of various bands, consisting of ten or more persons. Persons who do not feel that they can organize and promote a band may be enrolled in the home band—The Victory-Noll Mission Circle.

The purpose of the Associate Catechists of Mary is to provide for the support of the Missionary Catechists, who labor among the poorest of the poor. They ask nothing for themselves; they receive no salary; they ask no earthly reward. Living amidst the countless hardships of pioneer Missionary life, with only a roof to shelter them and just enough for their daily needs, they are willing to spend their lives in this Christ-like work.

Each Missionary Catechist is supported by means of a Foundation or Burse. A complete Burse amounts to six thousand dollars. Donations, no matter how small, are gratefully accepted and applied towards these Burses. With approximately seventy-five Catechists either in training or working in the Missions, it is apparent that here is a great problem which can only be solved by the generous co-operation of our zealous Catholic lay people, especially in view of the fact that very few Burses are completed.

The Associate Catechists of Mary do not, as a general rule, pledge themselves to send in any stipulated amount each month for the support of a Catechist; they contribute what they can according to their means and the facilities they have for raising funds. Where bands are able to do so, they may wholly adopt a Catechist and entirely provide for her support.

Some members have pledged themselves to send in one dollar each month; others more fortunate in this world's goods send in five, ten or twenty-five dollars a month; others again, who are very poor, do little more than send in their membership dues. But the desire is the same in all cases, and Our Dear Lord blesses that.

The nominal membership dues are $1.00 a year. This includes a subscription to The Missionary Catechist.

There are many spiritual benefits.

1. The members share in the spiritual benefits of the Society of Missionary Catechists and in the missionary labors, merits and good works of their Catechists, as well as in the prayers of the poor children under her care.

2. Their intentions are included not only in the Masses offered for the Society, but also in the perpetual Novena to Our Blessed Lady of Victory made by the Catechists.

3. A special Mass in honor of Our Blessed Lady of Victory is offered every Saturday in the chapel at Victory-Noll for the intentions of the Associates.

We appeal to you personally; we desire your co-operation. This is your invitation to become an Associate Catechist of Mary—your invitation to organize a band among your friends.

The Catechist-Supervisor of the Associate Catechists of Mary will be pleased to assist you in the organization of your band. You may write her for further information at Victory-Noll, P. O. Box 109, Huntington, Ind.

PATRONIZE OUR ADVERTISERS.

To Those Desiring
SAFE INVESTMENTS
We recommend and offer for sale
Notes on
Catholic Church Property
In denominations of $500 and $1,000
JOHN A. SCHMIDT & CO.
10 SOUTH LA SALLE STREET
CHICAGO
Telephone Dearborn 7380

THE NEW PRAYERBOOK
BLESSED BE GOD
REV. CHARLES J. CALLAN, O.P.
AND
REV. JOHN A. McHUGH, O.P.
For Sale Everywhere
780 pages, illustrated. Size 6½x4 in.
Newest prayers and popular devotions including Soeur Therese,—St. Francis Xavier,—Meditations
Large clear type Artistic Decorations
Sold in stores and at Mission Stands
Real Leather Binding, gilt edges, $3.50.
Imitation Leather Binding, gilt edges, $2.50.
Better Bindings, $4.50, $5.00, $8.00.
Each copy in artistic box.
Mail Orders Solicited. Delivery Guaranteed.
P. J. KENEDY & SONS
44 Barclay Street New York

For Sale — Used Organs
Single Manual and Pedal Pipe Organ
Double Manual and Pedal Pipe Organ
Double Manual and Pedal Reed Organ
All thoroughly overhauled and equipped with motors. EACH ORGAN GUARANTEED. Votteler Holtkamp Sparling Organ Co., 3265 West 30th Street, CLEVELAND, OHIO.

BEAUTIFUL CATHOLIC GREETING CARDS.
The New imported metal-effect designs. Nothing like them, no competition. Make $300. before Xmas. Exclusive agency. Twelve assorted numbers, 75c. MASTER MFG. CO., La Crosse, Wis.

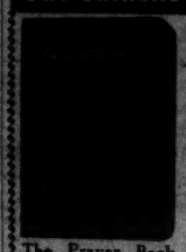
"The Mysteries of God"
Concreted in Present Day Activities
The first three volumes are completed and will be sent postage prepaid, as follows:
"Court of Conscience" 35c
"The Good Shepherd" 35c
"The First Contract" 35c
The three books for One Dollar
Address, The Author,
FATHER PETER CAULEY
Erie, Penna.

BABY CHICKS FOR SALE
Barron strain large type purebred White Leghorn baby chicks, $10.50 hundred. Chicks are very strong and stand cool weather better than hot weather.
Everlay strain Brown Leghorns, $11.50 hundred.
Sheppard strain single comb Anconas, $14 hundred.
Owens and Donaldson strain Rhode Island Reds, $14.85 hundred.
Thompson's strain Barred Rocks, $14.85 hundred.
White Rocks, $16 hundred.
All good, healthy, strong purebred guaranteed.
We pay postage charges and guarantee live arrival on all baby chicks.
Pullets of any breed, $1.50 each.
Cockerels, good size, $3.00 each.
Poultry book on feeding and raising chicks and pullets, $3 postpaid.
The Fulghum Hatchery, Freeburg, Ill.

"I would not part with it for $10,000"
so writes an enthusiastic, grateful customer. In like manner testify over 100,000 people who have worn it.
The Natural Body Brace

30 DAYS FREE TRIAL
Comfortable and Easy to Wear
Overcomes Weakness and Organic Ailments of women and men. Develops erect, graceful figure, brings restful relief, comfort, health and strength.
NOT SOLD IN STORES—
Made to Measure—Makes work easy and walking a pleasure; replaces and supports misplaced internal organs; reduces enlarged abdomen; straightens and strengthens the back; corrects stooping shoulders; develops lungs, chest and bust; relieves backache, curvatures, nervousness, ruptures, constipation.
Get Well—Stay Well Write today for illustrated booklet, measurement blank, etc., and read our very liberal proposition.
HOWARD C. RASH, Pres., Natural Body Brace Co.
608 Rash Building SALINA, KANSAS

FOUR SONGS
THAT WILL NEVER DIE
"Ave Maria" (High or Low Voice)
"My ROSARY"
"Who Gave You the Name of Old Glory"
"A Message from the Lily to the Rose"
Words and Music for PIANO or ORGAN
ABOVE 4 SONGS FOR $1.00
STAMPS ACCEPTED
B. G. YOUNG MUSIC CO.
HAMMOND, INDIANA, U. S. A.

The Catholic's Manual

Revised and corrected according to the New Code of Canon Law.
The Prayer Book for American Catholics who wish to practice their religion understandingly.
The Catholic's Manual has the Imprimatur of His Eminence, George Cardinal Mundelein, and His Grace, Archbishop S. G. Messmer.
A complete Manual of Catholic prayers and devotions. Adapted from the Roman Missal. Combined with a full explanation of the different parts of the Mass, the Sacraments of the Church and Catholic ceremonies. Also contains the Epistles and Gospels. Printed in clear, legible type on high-grade paper, in very compact form. Postpaid
No. V-14 —American seal, flexible, gilt title $2.25
No. V-14Y—American seal, flexible, Divinity Circuit $2.50
No. V-20 —Morocco grain, leather lined, very flexible $3.00
No. V-23 —Genuine seal, leather lined, extra flexible $5.00
Write for our Retail Catalog
Diederich-Schaefer Co.
413-417 Broadway, Milwaukee, Wis.
Religious Articles—Books—Church Goods

THE FIFTH AMERICAN CATHOLIC PILGRIMAGE
to
The Holy Land and Rome
and
Grand Cruise of the Mediterranean
Leaving New York, March 5
Accompanied by
The Rt. Rev. Wm. J. Hafey, D.D.
Bishop of Raleigh
Madeira Algiers Palermo Athens Constantinople
Holy Week and Easter in Palestine
A Week in Egypt
A Week in Rome
An Audience with the Holy Father
Extension Tours of Europe
First class Accommodations
Under Expert Management
Write for details:
THE COMMISSARIAT OF THE HOLY LAND
Mt. St. Sepulchre
Washington, D. C.
or
BECCARI CATHOLIC TOURS, INC.
1007 Times Building
New York


Christmas Gift Suggestion—
Something New!
LUMINOUS CRUCIFIX
It shines in the dark—radiates light. An unusual, unique, lasting and appreciated Gift. Something Different!
A well modelled Crucifix, treated with the Luminous Process.—It stands out plainly in the dark.—Lasts indefinitely.—A beautiful spiritual reminder day and night.
Our Luminous Crucifix can be obtained only from the manufacturers.—Not sold in stores.
Height Nine Inches—Price $2.00
SPECIAL CHRISTMAS GIFT OFFER
3 for $5.00 6 for $9.00
Packed individually in substantial boxes for mailing.
Sent postpaid if check, money order or cash is enclosed with order. Will send C. O. D. if desired. Order now while you have it in mind. Satisfaction Guaranteed. Your money refunded if you are not entirely pleased.
SACRED ARTS PRODUCTION COMPANY
186 North La Salle St., Chicago, Ill.

ATTENTION TO YOUNG MEN
(15 to 33 years of age)
If you believe that the Divine Master is calling you to the Religious State, to do works of Christian Charity at the bedside of the sick; or to do other work in a hospital in their behalf, then write for booklet giving conditions for admission.
ALEXIAN BROTHERS HOSPITAL, MONASTERY & TRAINING SCHOOL
1200 Belden Avenue, Chicago, Illinois

Every lover of "The Little Flower" should write us for Circular No. SV-6
UNITED RELIGIOUS GOODS CO
CATHOLIC SUPPLY HOUSE
305 United Bldg. Covington, Ky.

NURSES TRAINING SCHOOL
St. Elizabeth Hospital
1433 N. CLAYBOURN AVE., CHICAGO, ILL.
An accredited school conducted by Sisters, Poor Handmaids of Jesus Christ. Affiliated with the University of Illinois College of Medicine and Loyola University. Affiliated with the Durand Hospital for Contagious Diseases. Affording excellent training in a modern thoroughly equipped Hospital. For full particulars address
SISTER SUPERIOR.

BOYS AND YOUNG MEN!
Are you doubtful about your vocation?
Are you desirous to enter the religious Brotherhood?
Are you interested in the instruction of youth?
Write today for booklet. Price ten cents.
The Brothers of the Congregation of Holy Cross
Sacred Heart College Watertown, Wisconsin

"Tradesmen In The Household of The Lord"
Our Brothers are truly such, for by their trades and talents they give their all in the Service of God. Illustrated booklet sent free of charge to those interested.
ADDRESS: REV. FATHER RECTOR,
St. Mary's Mission House, Techny, Ill.

GLICAN PRAYER BOOK REVISION TO SHOW SPLIT

...don—The Archbishops of Can-...ry and York have announced ar-...ments for the final stages of the ... Book revision next year, and ...aneously Dr. Knox, formerly ... of Manchester, forecasts that ...Bishops will try to satisfy con-... demands by treading the ...an middle road.

The House of Bishops will sit at ...th on Wednesday, January 22, ... the end of that week to complete ... consideration of the Prayer ... measure. On February 7, the ...bishops will submit the draft of ...proposed measure to the Convoca-... of Canterbury and York, sitting ...ondon. It will then be explained ...nd debated. The convocations will ... again on February 22; the ... of Bishops will meet in March ...onsider suggestions, and there-... the matter will go back to con-...ions, being laid before the ...e Assembly, probably in July.

BISHOP KNOX DISCUSSES SITUATION

...Bishop Knox, discussing the matter ...a press representative here, says ...not definitely known whether re-... will take the shape of an al-...ative prayer book or not.

..." he says, "it has been an-...ced that if it does not one will ...ompelled to adopt the alternative ...

...The important question is: Will ...new measure be so constructed as ...comprehend the devotional needs ...th Anglo-Catholics and Evange-...s? Here is the great difficutly. ...A book so constructed will neces-...ily contain forms of devotion which ... doctrinally irreconcilable. The ...rch will, in this extent, speak with ... voices.

...It may be safely predicted that the ... of the Bishops will be to produce ...k in which these antagonisms ...be reduced to a minimum. It is ...unlikely that the Mass vestments ...be allowed with some rubric to ...t out that they have no doctrinal ...ificance, and that reservation of ... Sacrament will be allowed under ... conditions which are supposed to pre-...vent adoration.

"The Bishops will once more try to ...tread the Anglican via media. They ...may, perhaps, count with some safety ...upon the general loyalty of layman ...to the episcopal order and on the in-...difference of a large number of laity ...to doctrinal intricacies. But the fact ...remains that Protestantism and An-...glo-Catholicism, which is really Ro-...manism without the Pope, are two ...quite distinct religions.

"A prayer book which definitely for-...bids adoration of the sacrament will ...not be accepted by Anglo-Catholics. ...A prayer book which appears to them ...to sanction the Mass and the presence ...of Christ in the consecrated elements ...will not be accepted by the Protes-...tants. There will be undoubtedly an ...appeal to parliament. It is not impro-...bable that members of the Free ...Churches will feel that they cannot be ...parties to the Establishment in this ...form.

"There can be no doubt that any ...prayer book which doctrinally affects ...the Protestant reformed religion as by ...law established is open to the critic-...ism and veto of Parliament, acting ...in the name and on the behalf of the ...nation."

REVISION AWAITED WITH ANXIETY.

As may be expected, when Angli-...can bishops speak like this about the ...matter, that the contents of the re-...vised prayer book are being awaited ...with considerable anxiety throughout ...the Church of England.

The Bishop of Coventry, Dr. Lisle ...Carr, expressed that anxiety in open-...ing his diocesan conference at Leam-...ington this week. If, he said, any ...catastrophe happened to the work ...during the further stages of its pro-...gress, it would be impossible to ex-...aggerate the disaster which would en-...sue. The hopes of order, unity and ...work would be at an end and the ...vast number of changes of conven-...ience that were demanded by the ...great majority of the clergy would be ...lost to the Church.

Baptist-Methodist Effort to Defeat Gov. Smith Scored

New York.—Commenting on the purported summary of steps already taken by Methodists and Baptists in several Southern States to prevent the nomination of Gov. Alfred E. Smith for President, the New York Times, in an editorial of Nov. 22, says part:

"The chief emphasis at present is laid on the religious question. Both Methodists and Baptists have individually and in public meetings resolved that Governor Smith cannot be President of the United States because he is a Catholic. They profess to fear a union of Church and State. In the very act they show that they believe their own churches to be in control of the State. They cry out against mixing up religion with politics. Yet they appear unconscious that they are the very ones who are rushing headlong into politics with their religion.

"This remains so far the head and front of the attack upon Governor Smith. For the time being, prohibition is left secondary. Governor Smith's connection with Tammany is ignored. It is thought enough to base the campaign against him on the charge that if elected President he would owe his highest allegiance to a "foreign potentate" — namely the Pope. Such a movement is clearly an foot in the South, and in some other sections of the country. If it succeeds, and sets up a standard of political bigotry and intolerance from which there can be no deviation, we shall have to begin all over again to teach in our schools and colleges, and to proclaim through the press, the doctrine of religious liberty in the United States.

"Till the contrary is proved, we refuse to believe that this attempt to rule out a whole class of American citizens can achieve its end."

Gifts of Clothing To Immigrant Poor Asked by N. C. W. C.

New York.—Welfare workers at Ellis Island, the great immigrant gateway to America, try to keep on hand a supply of old clothing of all kinds to give to needy newcomers who are inadequately clothed. Just now, with winter already here, reports from the Island tell of an acute shortage of these gifts which mean so much to the immigrant.

Accordingly, the N. C. W. C. Bureau of Immigration welfare workers have announced a nation-wide appeal among Catholics for all sorts of clothing. They are receivable, says the announcement, at the address: N. C. W. C. Representative, Social Service Room, Ellis Island, N. Y. A particular plea is being made for men's clothing of every kind.

It is pointed out that the usefulness of the clothing comes in cases where immigrants have been held up for weeks for investigation or because of illness. In these circumstances, their small savings quickly disappear and they are unable to help themselves. In other instances immigrants come from warm climates and thoughtlessly provide themselves with no warm clothing. They cannot be sent into their new country shivering from the cold; hence overcoats are sorely needed.

At Christmas time, the welfare workers on the Island give out small gifts to the immigrants, so that the N. C. W. C. representative also is welcoming old toys and such small articles as handkerchiefs, ties, socks, scarfs and caps.

Killing of Cousin Related to Priest By Young Slayer

Newark, N. J.—A few minutes after James A. Betschick, twenty-two years old, shot and killed his cousin, James L. O'Brien, in their home in this city recently, he told of the killing to Rev. Matthew J. Toohey, police Chaplain and assistant pastor of St. James' church, nearby. Later Betschick, accompanied by Father Toohey, walked into the Market Street station and surrendered to detectives who had been seeking him.

Urged by the priest to make a clean breast of the slaying to the police, Betschick said that he killed his cousin with a shotgun when O'Brien, during a quarrel in Betschick's room, made a move to pull out of his hip pocket what Betschick believed was a pistol. Some credence was attached to his story by the police when a silver cigarette holder, in the shape of an automatic pistol, was found sticking out of the hip pocket of the trousers worn by the dead man.

Betschick further explained that drink was at the bottom of the trouble, the two having indulged freely prior to the slaying.

Christian Working Men Win Election

Paris.—The candidates presented by the French Confederation of Christian Working Men won a brilliant success in the elections held here in the commercial section of the local conciliation boards by obtaining an absolute majority of votes in five out of eight sections, thereby defeating the candidates of the General Confederation of Labor and those of the Communists.

The "Conseils de Prudhommes," are corporative assemblies composed of councillors elected by the employers and councillors elected by the working men. They arbitrate difficulties arising between employers and employees.



Victory-Noll

THANKSGIVING DAY AT VICTORY-NOLL

The Chapel at Victory-Noll, always beautiful in its mission simplicity, was especially lovely on Thanksgiving morning when Father Scheltinga, assisted by Fathers Sigstein and Grill celebrated a Solemn High Mass. The Altars were exceptionally artistic with their great yellow Chrysanthemums, softly glowing votive lights and many candles.

According to a rule of the Society, a High Mass in honor of Our Blessed Lady of Victory is offered every Thanksgiving Day for the spiritual and temporal welfare of all the benefactors of the Catechists.

A "NEWSY" LETTER FROM THE HOLMAN CATECHISTS

November 24, 1926

My dear Sister-Catechists,

We are now happily settled in our new two-room adobe "bungalow", or rather three rooms, for we have a lovely little chapel. No doubt you are wondering how we can possibly arrange all our belongings in two rooms. I forgot to tell you we also have a wonderfully breezy attic in which we have our sleeping rooms. We don't know where we could entertain our Sister-Catechists from the other Mission Centers should they chance to visit us. All in all, however, we do like our new home immensely.

Sunday morning we had the happiness of having Mass at Holman. Many of the boys received Holy Communion. Some of them had not gone to Communion in four years, and it made our hearts rejoice to see them receiving Our Divine Lord again. After Mass Catechist Doyle invited them all to our Mission Center for coffee and rolls. Catechist Monnot baked over a hundred biscuits Saturday morning, and these hungry "muchachos" certainly did justice to them! After breakfast some of the older boys played ball, while the younger lads enjoyed a game of marbles. They all departed with the happiest of smiles.

I think you will enjoy hearing one of Father Joseph's recent experiences. The other day he went to say Mass at a little out-mission. It was their patronal Feast Day, and, of course, the poor people had to have a choir on that day if they never had one any other time. It consisted of two banjos, a violin, and an organ. There was no one who could play the organ except one girl, and she could only play with one finger. Poor Father! It was quite a feat for him to say Mass amidst their "melodious" medley. To add to his confusion, after Mass they asked him how he liked the music, and of course he had to tell them that it was splendid.

Commending you to the tender love of Jesus and Mary, I am

Sincerely yours in O. B. L. V.,
CATECHIST BARTHEN.

Priest Who Served 40 Years in Three Countries Is Dead

London.—A priest who was born in Ireland, ordained in America, belonged to a Mexican diocese, and worked in England for twenty-two years, died this week in a nursing home here.

Father Hugh Byrne, of the Diocese of Monterey, was ordained in the Archdiocese of Dubuque in 1886, and during his labors in that diocese he built two churches. Later he went to Monterey, Mexico, and came to London twenty-two years ago to work at Dockhead, one of the poorest South London parishes.

He started what came to be known as "the poor man's university," a discussion class that attracted hundreds of young men who thirsted for general knowledge without having the opportunity to acquire it from classes and books.

Another social service which he rendered took the form of a fight against extortionate money-lenders who got the poor into their clutches and sold up their homes.

A clerical colleague pays a remarkable tribute to his fervor. "He died in extreme piety, even for a priest," he says.

The Bishop of Southwark visited Father Byrne almost daily at the end.

Pray Out of Irish Prayer Book, Urge Printers of Dublin

Dublin.—Among the placards in a procession of large numbers of men and women employed in the printing trade during a demonstration here a few days ago was one bearing the words: "By praying out of Irish-made prayer-books you help Irish workers out of poverty." It was announced at the meeting that there were 3,500 organized workers in the printing trade in Dublin, of whom about 500 are at present out of employment. The demonstration urged protection for their industry.

Letters supporting the demand of these workers were received from Eamon De Valera and J. J. Walsh, Free State Minister of Posts and Telegraphs.

Former Associate Justice Joseph McKenna, who recently died, was a member of the United States Supreme Court and a Catholic.

Church in Honor Of the First Priest Dead in Great War

London.—The first priest killed in the world war is commemorated by a church to be erected in his honor by his brother at Hull. The first stone was laid this week by Bishop Shine.

Father William Finn, one of the first priests to volunteer his services as a chaplain after the declaration of war, died while ministering to the wounded under terrific fire at Suvla Bay. The devastating fire of the enemy guns caused a temporary halt among the troops who were attempting a landing. Father Finn called on the men to follow him and the morale was restored.

General Sir Ian Hamilton, who commanded the British forces at Gallipoli, stated recently that Father Finn's conduct at Suvla Bay deserved the Victoria Cross—the highest decoration for valor that Great Britain can bestow.

"I did my best to get the Victoria Cross for Father Finn," said Sir Ian, "but the War Office was against it on certain principles, but not because it was not deserved."

Father Finn, though mortally wounded, continued to minister to wounded and dying soldiers till he died. No official recognition has been taken of the episode.

Father Finn's brother, who is building the church to the gallant priest's memory, is Councillor Frank Finn, a Knight Commander of the Order of St. Gregory, and retiring Lord Mayor of Hull. Councillor Finn was able to attend the ceremony as Lord Mayor four days before he concluded his term of office.

Silence at Cross, Dublin's Marking Of Armistice Day

Dublin.—Two minutes' silence at a wooden cross in the Phoenix Park was the principal observance of Armistice Day here.

This cross is constructed of oak beams found in a ruined house near Guillemont, in France. The well-known Catholic soldier, General Sir W. B. Hickie, designed the cross, which was erected on the battlefields in 1917.

A few months ago General Hickie led a pilgrimage of Irish ex-service men and their relatives to Guillemont, France, for the unveiling of a handsome Celtic cross of Irish granite, which now replaces the oak cross erected in Dublin.

FR. GARESCHE SPEAKS ON VOCATIONS.

The Rev. Edward P. Garesche, S.J., noted poet and writer, addressed the students of Saint Mary's College on "The Choosing of a Life Work," Friday, November 19, in the college chapel. Father reminded the girls that during the present they were most fitted by natural requisites to enter the married state, to devote themselves to the service of mankind in the world, or to consecrate their lives to God, in religious communities. At the close of his talk, Father bestowed upon the girls the Papal blessing which the Holy Father has authorized him to give to all gatherings of young people that he addresses.

Members of the Glee Club of Saint Mary's College sang the High Mass, celebrated by the Rev. Hugh O'Donnell, C.S.C., of Notre Dame University, in the Chapel of the Little Flower in St. Joseph's Hospital, South Bend, at 8:30 Wednesday morning, November 17. Those attending the fifth annual meeting of the Indiana Conference of the Catholic Hospital Association were present at the Mass, as they were also at the program given by the members of the Saint Mary's College Glee Club and Orchestra, Wednesday evening at the hospital.

At the evening program, the vocal selections by the Misses Eleanor Blatterman, Edith Conaton, Jullita Sauer, and Mary Josephine Ruckrigel, were well received by the audience, as was also the harp solo, "La Priere" by Hasselman, played by Miss Elizabeth Helfrich. "The Demonstrator," a reading given by Miss Katherine Krauss, added variety to the entertainment.

Sidney B. Whipple, editor of the South Bend News-Times, talked to the members of the class on editorial writing at Saint Mary's College, Tuesday, November 16. In his talk, Mr. Whipple outlined the history of the editorial, explaining the importance of the editorial page in giving the paper character, and mentioned a few qualifications that an editorial writer should possess, and some rules that she should follow.

ST. JOHN'S CHURCH PLAY A SUCCESS

Perhaps the finest play ever given by amateurs in Whiting was the Mummy and the Mumps, presented by the St. John's church cast. The comedy was a success beyond the dreams of the ones concerned. The audience which filled the hall to capacity, was very appreciative, and frequently applauded the actors, who performed their parts with splendid naturalness. Their skill and poise would have done credit to more seasoned Thespians. The stellar role was played by John Pruzinsky, who kept the audience in continual laughter. The rest of the cast were Misses Rose Kubeck, Anna Pieter, Gertrude Tapajna, Mary Richvalsky, Pauline Powell. The male characters were impersonated by Mr. Joseph Chilla, Jr., Joseph Puncho, George Santay and John Straka. Mr. Joseph Straka was stage manager.

Miss Helen Semancik and Mr. Frank Kovalcik rendered some very beautiful vocal numbers. The piano accompaniment was by Miss Anna Gregorovich.

Every Monday evening at seven o'clock Station WEW of St. Louis University will give a program known as the Crusade Hour.

Rev. Henry Grull Of St. Louis Dies

St. Louis.—Funeral services for the Rev. Henry Grull, for fifty-six years assistant pastor of the Church of SS. Peter and Paul, who died at the rectory at the age of eighty-four years, were conducted recently. Archbishop Glennon and many priests were present. Father Grull is said to have been the oldest priest in the archdiocese in age as well as in point of service. His death was due to bronchial complications.

The Rev. John Rothensteiner was the celebrant of the solemn Requiem Mass. The Revs. Victor Stephs and R. Wagner were deacon and subdeacon, respectively. These three priests when boys in the parish of SS. Peter and Paul began their studies for the priesthood under the tutelage of Father Grull, who was their Latin instructor. During his years in the parish Father Grull prepared twenty-eight boys for their seminary courses.

Father Grull was born at Alsenkirchen, Germany, and came when young to St. Louis. He was ordained here December 21, 1886. He was assigned to SS. Peter and Paul's church as assistant and never left it. In 1875 he led in a campaign for $500,000 for the building of the present SS. Peter and Paul's church, one of the finest in the city.

Auto Bandits Take Mail Bag Destined To English Priest

London.—Auto bandits who held up a mail truck between Worcester and Pershore, a few days ago, got away with several bags of mail including a consignment to Msgr. T. A. Newsome, administrator of Bentley Court Catholic Mental Hospital. Msgr. Newsome was a recent visitor to the United States in search of scientific methods for the conduct of a mental hospital and for the collection of funds.

Two men and two women blocked the road with a stolen auto, and covered the driver with a gun while the bags were taken.

MEIS
Eyesight Specialists
Manufacturing Opticians
FORT WAYNE
MUNCIE LAFAYETTE
KOKOMO SOUTH BEND

FRANK MUNGOVAN
FUNERAL DIRECTOR
HARRY HUMBRO, Assistant
PRIVATE AMBULANCE
FUNERAL CHAPEL
2114-2116 Calhoun Street Phone R-1575
FORT WAYNE, INDIANA

The Last Deed Is Not the Least

No, that last deed, that last service you do for your loved one who has been called to Him by death is not the least. In fact, the proper arrangement of the funeral and burial is something you want to do correctly, and then it will always be a source of satisfaction to you. Therefore, we suggest that you ask us to help you, for in this we are efficient, equipped, and experienced.

HENRY E. STEPHENS, Elkhart
Second and Marion Streets
ROBERT F. WALTZ, Anderson
727 Meridian Street
EDWARD J. VIANCO, Lafayette
643 Perry Street
GETZ & CAHILL, Fort Wayne
221 W. Berry Street

Good Books for Boys and Girls!
Splendid Christmas and Birthday Gifts!



What boy, what girl likes to read! Surely, all boys and girls take great pleasure in reading good books, and here are six interesting books that every boy and girl will like.

FATHER TIM'S TALKS—You remember Father Tim and his interesting tales! "A Blowout," "At the Polls," "The Midnight Special," and dozens of others! There are five separate volumes of Father Tim's Talks, each one containing from fifteen to eighteen good short stories. Boys and girls both will like these books. Order by volume, number 1, 2, 3, 4, or 5, price, postpaid, 65c per volume.

BISTOURI—A story of mystery that is not cleared up until the final page. It leads you through the "fog," into the "trap," with the "black men," and is certainly an exciting book. Price per copy, postpaid, 65c.

THE FRIENDLY LITTLE HOUSE—Another book of 19 short stories, including The Test, The Wrong Basket Trunk, Killing of Barnaby Fox, One "Hail Mary." Girls and boys who like to read will enjoy every one of these stories. Price of book, postpaid, $1.10.

THE PROPHET'S WIFE—This book will please boys and girls. It is by Anna C. Browne, noted authoress, and is a splendid story. Sent postpaid for $1.00.

CHRIST'S LIFE IN PICTURES is a beautiful book with a picture on every page. There is not much reading on the pages, and a small boy or girl will not tire of reading through this splendid book. Per copy, postpaid, $1.50.

THERE CAME THREE KINGS—A Christmas story told by little folks for little folks. Many pictures. If several children in a family, they can take parts in this book and have lots of fun. Postpaid for $1.50.

OUR SUNDAY VISITOR
Book Department
HUNTINGTON, INDIANA

diana Attorney General Continues Probe of Ku Klux

...dianapolis.—In a sweeping order ...action by all prosecuting attorneys ...the State, and addressed to the ...ic generally, Attorney General ...ur L. Gilliom, of Indiana, assures ... people of the country that there ...l be no cessation in the investiga-... of the sensational charges and ...lations concerning the corrupt ...rations of the Ku Klux Klan, now ...g conducted.

...the Attorney General's state-..., the Klan, referred to by name, ...tyled "this always ill-advised and ... rapidly disintegrating organiza-...."

...The official document is as follows: ...May it be known by all citizens of ...iana that constituted authority ... not cease investigation of the ...ely-published charges of official ...nduct relating to the Ku Klux ... influence until the last person ...ving to have information on this ...ject has been heard by the proper ...d jury. As chief law officer of ... State I request that every person ...the State, who may have any in-...mation on the subject, shall inform ... proper prosecuting attorney with-... delay.

...These charges having been made ... published, it remains for consti-...d authority and good citizenship ... restore an almost irreparably ...aged State to her once proud ...ition in the sight of her neighbors ...making unrelenting investigation, ... by such action as facts thus ...d may require.

...In asking for testimony of facts, I ... not to the already publicly ... activities of this always ill-...ed and now rapidly disintegrat-... organization, or of its leaders, ... I ask for testimony of facts, if ... there are, which would show that ...ne in public life had contact with ..., and in such contact violated the ...al code of the State."

...The chief law officer of Indiana has ...been persona non grata with the ...Klux Klan of the State, having ...ered the enmity of the organiza-...back in 1923, when at South Bend ... attorney for a school official ... the order tried to remove, took ...ic measures against the Klan ...in a legal way. Later, he was ... those who openly discounte-...ed the giving of a permit to the ...ization to parade in South Bend. ... a consequence, when he was ...ate for the nomination for At-... General in the Republican ...convention, he was bitterly op-...d by D. C. Stephenson, former ...d Dragon," but after a heated ..., he won the nomination over ...Klan's favorite, which made him ...ked man for defeat in every ...ty in the State where the Order ... powerful. In spite of the oppo-..., however, he was elected to his ...t office.

...dustry Problem ...eeting Scheduled At Springfield, Ill.

...ngfield, Ill.—A two-day re-... meeting of the Catholic Con-...ce on Industrial Problems will be ... in this city in mid-December, it ... announced here this week. A ... committee is now being formed. ...h will be the first regional gath-...g yet held by the Conference, the ...ne heretofore being confined to ...al annual meetings. Represen-...s of all the Middle West are ex-...d to attend.

...The meeting is being called upon ... the invitation of the Rt. Rev. James A. Griffin, Bishop of Springfield.

Bishop Schrembs Cites St. Francis To Kiwanis Club

Cleveland, Ohio.—Addressing the Kiwanis Club here several days ago, Bishop Joseph Schrembs praised their principle of helpfulness to those in need. "It is a splendid ideal," the Bishop said, "and one which if more generally observed would go far toward making a better feeling among the people of the entire world."

Bishop Schrembs cited the life and example of St. Francis of Assisi to the assembly as a model of voluntary poverty and Christ-like humility that has come down through the seven centuries since his death, carrying an influence of Brotherly love that has been the inspiration of unstinted praise by non-Catholic as well as Catholic writers.

The Bishop also pointed out that the disposition of large sums of money by those whom God has blessed before their death is commendable "because it permits the generous giver to see the good that his wealth has done and also eliminates the possibility of litigation after death."

The bequest of $5,000,000 to Mercy hospital, Pittsburgh, Pa., by the late Henry C. Frick, the Bishop said, is an instance that gives point to this suggestion.

The Bishop also referred to the annual campaign in Cleveland for the Community fund which this year was set at $4,600,000. He declared this annual campaign indicated a civic spirit that was most commendable. Near the close of his address he mentioned Rose-Mary, a home for crippled children in charge of the Sisters of the Humility of Mary.

"When there is a period of depression in my daily routine", the Bishop said, "I make a visit to Rose-Mary and become one of the family there for several hours. I play with the little crippled boys and girls and when we have had plenty of play I sit down at the piano and play and sing simple hymns for them. The happiness that they indicate over my efforts has its reflex action upon myself and I also become happy with them."

Models of Planes Given by Flyers To French Church

Paris.—French aviators have adopted as their own the "little church around the corner" from the famous flying field at Le Bourget, to the north of the city.

The Church of Le Bourget, so honored by the birdmen, possesses a collection of relics of two wars, among which are the Cross of the Legion of Honor and medals of Guynemer, noted French ace of the late war. His comrade Dorme, Count Thaddeus Oslorwowski, and others who fought for France in the air, are also remembered. Following a custom in vogue along the coast, where fishermen give models of their boats to be hung in the churches, aviators have given model airplanes to the Church of Le Bourget.

Besides the souvenirs of the late war, there are others of 1870-71. Le Bourget was attacked by the Prussian troops as they closed in around Paris, and so fierce was the fighting that sword encounters took place within the very walls of the little church.

A chapel for all army garrisons is urged by Col. John B. Axton, Chief of Chaplains.

Children's School and Playground

THE TIME OF PRAYER.

Our Lord tells us we should pray always. His apostle, Saint Paul tells us to pray without ceasing, that is never stop praying. We have already learned that it is very easy to speak to God with our prayers. He is ever ready to listen to us. Man may be too busy to hear what we have to say. This can never be said of God. He is ever ready to listen to the prayers of the weak and strong, of the young and old. If we pray always we become like the angels who see God. Seeing Him, they live entirely for Him, because they love Him. If we pray always we live for God, because we love him. To pray to God, is to tell Him that we love Him. Indeed, we do not, now, have the happiness of seeing God as the angels, but our constant prayers, through God's Mercy, will one day bring this to pass. By praying always we avoid sin. If we do not pray at all sin, which makes us enemies of God, will find its way into our souls. If we go swimming in a lake or the ocean we know that we must keep busy or we will sink and drown, unless someone saves us. The same is true of our souls. If we do not pray temptation will come and we fall into sin. If we never pray mortal sin will sweep like an ocean wave over our souls and they will drown in a spiritual way.

All of us, surely, really wish to avoid sin, but we may ask how can anyone pray all of the time, and thus avoid sin? Are we expected to be on our knees all of the time? This is not expected of anyone. Some of the saints spent hours at a time on their knees but they also spent many hours at work. Their one great thought was work and prayer for God. Truly may we say that they prayed always for the spirit of prayer was in all their labors. While our Lord was on the earth He worked and prayed. He worked at the carpenter bench; during His Public Life He worked by preaching and performing miracles. He spent whole nights in prayer. Verily, His Heart was always joined to His Heavenly Father.

How may we pray always or live in a spirit of prayer? We may live thus: 1) By saying prayers on our knees during the day, (especially in the morning and evening). 2) By raising our hearts often to God by a short prayer like 'My Jesus Mercy'; 'Thy Kingdom Come'. 3) By making a good intention in the morning. By a good intention we offer up all our thoughts, words and deeds (work or play) to God. The prayers that we say may be called the strokes which the swimmer makes as he moves here and there in the water. The spirit of prayer which is kept in our souls by short prayers and our good intention may be called the floating of the swimmer which keeps him from sinking. The great Saint Theresa believed that it was more necessary to pray than to do anything else. She said that if God would permit her to say three words to all the world, those three words would be: "Pray, Pray, Pray." Let us call to mind what we have heard so often from our fathers and mothers. When they gave us work to do they said: Do your work well, do not half of it. We should apply this same advice to the saying of prayers. When we say them, let us say them well. It is far better to say a short prayer, fervently than to say a long one hurriedly and without thinking of what we say.

While we are to live in a spirit of prayer all of the time, these are certain times in the day that we should always offer prayers to God. We should pray in the morning and evening, and before and after our meals. In this way we recall that all blessings come from God to man. In the morning when we arise from bed, we should pray to God. Our first act should be to make the sign of the cross. As we begin to clothe ourselves, we should make our good intention, that is offer all our thoughts, words and deeds of the day to God. We may say: "All for the greater Honor and Glory of God," or "Jesus, all for Thee." Then, we should kneel while we say some prayers of praise, thanksgiving and petition. Now why is it that we should usually say our prayers on our knees and with joined hands? We do so to tell God that we are helpless unless He aids us. A man whose hands are joined and who is kneeling is in a position of helplessness. He cannot, then, defend himself if an enemy were to attack him. By our kneeling we make our bodies helpless, and thus we tell God that our bodies as well as our souls, need His help for everything. Of course, we may stand, sit, walk, or lie down while we pray, but unless we have a good excuse we should always kneel when we say our morning and night prayers. A good excuse would be sickness which keeps us in bed.

It does not matter what prayers we say in the morning. It is well to say some of those suggested by our prayer books. They tell us to say the "Our Father," "The Hail Mary," "The Apostles Creed," "The Acts of Faith, Hope and Love." They mention other beautiful prayers, but if you say the above devoutly, God will be pleased with your prayers.

When the day is done, once again, we should kneel and pray. In the morning we thank God for keeping us from harm as we slept, so at night we thank Him for the blessings He has bestowed on us during the day. We ask Him to pardon us for the faults we have committed against Him. We look back over the day to recall the faults we did commit. Knowing what we have done to offend God, we can be truly sorry for our faults. A business man figures out at the end of each day just how he made money or how he lost it in his business. We are to do the same with ourselves. We are to recall whether we have made money or lost it during the day. That is we are to examine our souls and see if we have pleased God or displeased Him by sins. When we see that we have sinned we ask His pardon. The prayers we say should be like those of the morning. We should add to those mentioned the "Confiteor" and the "Act of Contrition." Again, our Prayerbooks may suggest other beautiful prayers which we may, also, say. But let us never forget that the prayers that are most pleasing to God are those that are said from our hearts. A few prayers said thus in the evening will satisfy God.

A good mother noticed that often, despite what she said, her six boys and girls neglected to say prayers before and after meals. She had told them that they should always ask God to bless them and the food they were about to eat since it all came from His generous Hands, and after eating to thank Him for His kindness to them. She had told them of the many boys and girls who went to bed hungry day after day. This made no impression. One day she thought of a plan to drive this lesson home. A beggar often came to the kitchen door asking for food. He came one day and the mother, without her children knowing it, told him to walk in the front door, keep his hat on, sit down at the table and say: "I demand food." The beggar said: "Lady, I cannot be so rude to you." She told him that she wished to teach her boys and girls a lesson. He, then, did as she told him. After he had eaten he arose and without a word, with his hat still on his head, he left the house. All the children cried out: "Mother, never feed that bad, rude man again. He never thanked you or, even asked you for food, he just took it." The mother said: "Is not that the way some of my boys and girls treat God?" After that those children never forgot their grace before and after meals.

CALENDAR FOR THIS WEEK.

5. St. Sabas.
6. St. Nicholas.
7. St. Ambrose.
8. Holyday of Obligation. Immaculate Conception.
9. St. Gorgonia.
10. St. Melchiades.
11. St. Damascus.

Read Our Sunday Visitor first, and mention O. S. V. when you patronize these advertisers.

In proportion as we possess sufficient evidence to know the truth, Almighty God will require of us to give an account of that truth at the Last Day. We must then give an account both of what we have known and what we have not knoyn, the reason why we have not known that which we might have known.—*Cardinal Manning.*

A subscription by mail to Our Sunday Visitor is only 75c a year; or 16 months for one dollar.

STOP FOOT PAINS IN FIVE MINUTES

If your feet ache and pain, burn and itch, are puffed, swollen, tired, tender and sensitive, write for an interesting new book, "Foot Health," which is now being sent free and postpaid to foot sufferers by Dr. F. H. Griffith, a successful foot specialist. It explains an amazing new method for correcting foot troubles at home easily, quickly and best of all, permanently, without arches, braces, bandages, pads, cushions or any other device to be worn on foot or in the shoe—without tiresome exercises, without discomfort or trouble. Yet foot and leg pains are stopped almost instantly, fallen or weak arches are corrected, the muscles strengthened, the circulation in the feet and legs improved, the feet made strong, sturdy and self-supporting, and foot troubles ended for good. Simply send name and address to Dr. F. H. Griffith, Suite 1294 Davidson Bldg., Kansas City, Mo., and his book will be sent without cost or obligation. As it points the way to foot health and comfort every foot sufferer should have it.—Adv.

WORLD'S FINEST LOUD SPEAKER
—GENUINE—
"ENSCO" 3 FT CONE KIT
ONLY $10 Can be Assembled in Less Than an HOUR
ONLY $10 The Original Three Foot Cone Speaker KIT



NO DISTORTION THE SOLUTION OF THE LOUD-SPEAKER PROBLEM The Choice of Leading Engineers PERFECT FIDELITY

MAKE YOUR OWN THREE FOOT CONE SPEAKER IN LESS THAN AN HOUR. Complete parts furnished in kit form. We guarantee this speaker the equal of any manufactured cone speaker at any price.

With this THREE FOOT CONE SPEAKER you hear all the tones. It brings out the true depth and beauty of orchestral and instrumental music. Can be operated softly for Living Room Music or full volume for dancing, and without trace of distortion.

Kit includes famous "ENSCO" cone unit, the only direct-drive, distortionless unit for large cones; Alhambra Fonotex for big cone, with brass apex, two Sepia prints showing cabinet or simple stand construction. All necessary instructions.

Buy this wonderful speaker under our absolute guarantee. Your money back if you are not convinced that it is the finest reproducing medium obtainable at any price. It works on any Set, with ordinary Tubes or with Power Output.

SEND NO MONEY!
Write your name plainly as indicated below, then mail and complete kit will be forwarded to you. Just pay postman $10.00 upon delivery.

ENGINEERS' SERVICE CO.
25 Church St. (Desk 0) New York City



TWIN DOLLS FREE. Complete With Blankets. Dolls have white dresses with colored border around the neck and sleeves. Unbreakable Heads and Jointed Arms. Measure 15 inches over all. Have Good Loud Crying Voices. Given for selling only 20 Bottles of Perfume at 15 cts each. Write for Perfume Today.
PREMIUM PERFUME CO.
626½ Barry Ave., Dept. 3 B, Chicago, Illinois

DIRECT FROM IRELAND
Come these lovely all pure linen handkerchiefs for women. Fine quality, midget spoke hems, snowy white, fashionable, practical. Six for $1.00 postpaid.
The Modern Products Co.,
P.O. Box 269
Jackson, Mich.

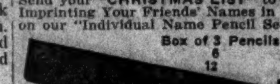
CROUP MEANS DANGER!



Be prepared to open the dangerously clogged throat the instant an unexpected attack arrives. A well known physician's prescription brings relief without vomiting, in 15 minutes. It is the quickest known relief for coughs, colds, and whooping cough and has been used in millions of homes for 35 years. If you have children, get a bottle of this time-tried remedy—Dr. Drake's Glessco, at your druggist's. Or send 50c direct for a full size bottle. We are sending free to parents, a valuable new book, "Diseases of Children." Just send name and address. It may save your child's life.
FREE! To Parents
THE GLESSNER COMPANY
Dept. 312 Findlay, Ohio



A CHRISTMAS GIFT SUGGESTION
SURE TO PLEASE ALL WHO WRITE
Especially Appropriate for Boys and Girls
Send your "CHRISTMAS LIST" to us for Imprinting Your Friends' Names in GOLD on our "Individual Name Pencil Sets."



Box of 3 Pencils 35c
6 60c
12 $1.00
Mailed Prepaid, parcel post insured.
All Pencils in Sets have Colors Assorted, Long Gilt Tips with Red Erasers. Order at once to avoid the Holiday Mail Congestion. Print names. Send Check, money order or U. S. Postage.
STAR PENCIL CO.,
1539 Vyse Ave., New York, N. Y.

New Fashions—New Catalog



5662. Sizes: 34, 36, 38, 40, 42 and 44 inches bust.
5682. One Size: 16 inches long.
5668. Sizes: 16, 18 and 20 years.
Price of Patterns 15c EACH
Send 15c in silver or stamps for our UP-TO-DATE FALL AND WINTER 1926-1927 BOOK OF FASHIONS.
Delivery of patterns or fashion book can be expected 10 days after order is received.
BEAUTY PATTERN CO.
P. O. Box 130 Times Plaza Station BROOKLYN, N. Y.

GLASS CLOTH
EST. 1916—PAT'D
Brings Eggs All Winter



ADMITS VIOLET RAYS
How it is easy to get lots of eggs all winter. ... this GLASS CLOTH scratch shed onto your hen house ... admit the vitalizing ultra-violet rays of the sun ... The shed is cheap and easy to make. ... High winter egg prices repay its cost many times. ... GLASS CLOTH makes fine, winter-tight storm doors, ... doors and porch enclosures. Just tack it over your ... Ideal for poultry houses, hot beds, barns, repairs, etc.
SPECIAL TRIAL OFFER Send $5.00 for big roll 45 ft. and 36 in. wide, postpaid. (... cover scratch shed 9x15 ft.) ... after ten days use, you do not find it better than glass or any substitute, return it and we will refund your money. Common sense instructions, "Feeding for Eggs," with each order. Catalog illustrating ... on request. (Many dealers sell Glass Cloth.)
TURNER BROS. Bladen, Nebr. Wellington, Ohio Dept. A57...



The Write Gift for Children
Individual Name PENCIL SETS De Luxe Sets
Finest genuine ... leather case with coin ... richly embossed. Any ... engraved in 18 kt. gold. ... tains pencils and penholder in assorted colors, point protector, ruler, sharpener. Absolutely supreme in its class.
Send Check, Money Order or U.S. Postage
U. S. PENCIL CO., Inc.
487 Broadway Dept. 14 New York

Will You Accept This Set FREE



31 Pc. Decorated Dinner Set Given
This beautiful set worthy of place in finest home. Will excite envy of your friends. Yours for a few hour's pleasant work. Given for selling only ... Dr. Ordway's Famous Plasters (for Rheumatism, Colds, Pain) at 25c each per premium catalog. Write today. Dr. D. P. Ordway Plaster Co., Dept. 874-D, Camden, Maine.

FIVE TUBE RADIO $25.00
AGENTS WANTED BIG COMMISSION



Demonstrating agent wanted; every county. Exclusive to right man. Sell what public wants—five tube, long distance, loud speaker radio with single dial control. Price within reach of all. $25.00 retail; liberal discount to agents. Sell in spare time—evenings. No selling or radio experience necessary. Territory going fast. 100 page Radio Book FREE. Write today—don't delay.
E. D. FISCHER, 122 W. Austin Ave., Chicago

EUCHARISTIC CONGRESS
Told by fifteen magnificent pictures and complete description in eloquent articles.
76 pages. Only 25 cents
Address Benedictine Convent of Perpetual Adoration, Clyde, Missouri.

CATHOLIC MAKERS OF AMERICA

(Continued from Page Three)

Major Rice Wingfield Payne (1818-74). Warrenton, Va.
John Carroll Payne (1855-). Atlanta, Ga.
Eugene A. Philbin (1857-1920). Associate Justice Supreme Court of New York, 1913-20.
John M. Patterson (1874-1925). Philadelphia. Judge of the Court of Common Pleas, District Attorney, etc.
O. O. Provosty. Associate Justice Supreme Court of Louisiana.
Felix P. Poche. Associate Justice Supreme Court of Louisiana.
John M. Purcell. State Treasurer of Virginia.
Col. William Harlow Phelps (1845-). Missouri. LL.B. Albany Law School, 1866.

(To be continued).

FROM THE FAITH OF PLYMOUTH TO THE FAITH OF PETER.

(Continued from Page Three)

of its basic law, the Constitution of the United States, if it submitted it to the exercise of the right of private judgment? If such were tried out in this nation, within a very short period anarchy would be reigning supreme. If it is unsafe to leave temporal matters to the discretion of private judgment, why should we leave those greater matters to it?

The fact of the absence of an infallible guide in Protestantism led me to seek one such in the Roman Catholic Church, and not until I acknowledged the authority of the Roman Pontiff in matters of faith did I go within a Catholic church during a period of worship; and never shall I forget the deep impression that was made upon my soul as I witnessed for the first time a priest approaching the altar where he would offer the Sacrifice of the Holy Mass. In the priest's sermon that morning he taught that the highest prerogative of man's reason is to know his destiny.

Jesus Christ did not leave Man to grope his way to Heaven through the meshes of error, but said to His Church: "GO TEACH ALL NATIONS, AND BEHOLD I AM WITH YOU ALL DAYS, EVEN TO THE CONSUMMATION OF THE WORLD." "HE THAT HEARETH YOU HEARETH ME."

Human reason does not approve of a system that maintains for its basic principle the right of private judgment in matters of faith, for Christianity is not a system of opinions resting on Man's private judgment, but a body of truths depending upon an unerring and divine authority.

(To be continued.)

HOW THE CONVERT-PRIEST ANSWERED HIS INQUIRERS.

(Continued From Page Five)

ward visible sign, invisible grace, and the institution by Jesus Christ, are all present. This is true of every sacrament. How many sacraments are there?"

"Seven," he answered promptly. "Baptism, Confirmation, Holy Eucharist, Penance, Extreme Unction, Holy Orders, and Matrimony."

"Very good. I see it is easy for you to give the answers of the catechism. You have a good memory, and I suppose Mary will not have to complain of your forgetting to mail her letters or buy a yard of ribbon for her."

Immediately John's face was suffused with a crimson which enhanced his charm. He did not reply, so I continued:

"Which are the sacraments of the dead?"

"Baptism and Penance. But why are they called that? How could they benefit the dead?"

"It does not mean physically dead," I explained, "but dead in sin, for every mortal sin kills the life of grace in the soul. Baptism, first of all, infuses this grace, as we have learned, and if no mortal sin is committed by the recipient, he grows in grace. If, however, a baptized person is so unfortunate as to fall into mortal sin, he can only be restored to spiritual life and grace through the Sacrament of Penance. Hence, these two sacraments are called the sacraments of the dead."

"It is easy now for me to understand why Confirmation, Holy Eucharist, Extreme Unction, Holy Orders and Matrimony are called sacraments of the living, for one must be in a state of grace—as you call it—**in order to** receive them."

"Exactly. You could not feed a physically dead person with any kind of food, neither could you feed a spiritually dead person with any kind of spiritual food. Hence the sacraments of the dead."

"What would happen if one were to receive the sacraments of the living when he is dead in sin?" asked John.

"His sin would only be intensified, for he would be abusing a sacred thing. This sin is called a sacrilege."

Some of the sacraments we may receive again and again, may we not, Father?"

"Yes, we may receive all of them more than once, with the exception of Baptism, Confirmation, and Holy Orders."

"Why is this?"

"These three sacraments imprint an indelible or spiritual mark on the soul which remains forever. It is on the soul even after death, and is for our honor and glory if we are faithful to Christ, and to our shame and punishment if we are unfaithful."

"My but your religion is strict. It offers so many things that are really wonderful and great, and it is not afraid to tell us where to get off. I like it, and yet I don't like it. You see, Father," he went on after a moment's pause, "I am trying to make my position clear to you. I know I don't use the right words, always, but someway I feel you are a regular fellow—as they say—and I really want to know and talk over everything. I want to marry Mary, but I want to believe in her Church before I become a Catholic," and he arose preparatory to departing.

"And, my dear boy, I wouldn't think for a moment of baptizing you or 'making a Catholic of you,' unless I was convinced you did really believe, not only for Mary's sake, but for your own. Now prepare the next lessons in your catechism, and come next Friday evening primed with more questions. By the way," I continued, as we walked to the door, "you might bring Mary with you Friday evening—if it will not be too much bother."

"Father, you're a brick!" said John as he closed the door.

(To be continued)

Egypt's Long Struggle Against Military Invasion

(Continued from Page One)

city and massacred thousands. Diocletian reorganized the administration of Egypt, made three provinces of the ancient nomes, introduced the desert tribe novates near the Blemmyes to act as a bulwark and made a kind of a peace with the latter by which the island of Pihlae in the Nile was looked upon as the boundary and the Blemmyes were authorized to visit the famous temple of Isis and occasionally to take the statue of the Goddess into their own territory for the purpose of consultation. The Egyptians were tired of war and bloodshed for a while and erected to Diocletian a column of honor.

(To be continued)

Contributions of Spanish Culture to the Life of the Southwest

(Continued from Page Three)

placed under the care of proper instructors, as requested by Columbus. ("Doc. Ined etc. supra, Vol. 30, 363.)

Ovando Establishes Schools and Factories

On the 3rd day of September, 1501, Rev. Fr. Niculas di Ovando was, by a decree, signed at Granada, by King Ferdinand and Queen Isabella ("Doc. Ined. etc." supra Vol. 30, 512) appointed Governor General of the West Indies. His appointment invested him with all the powers and prerogatives of a viceroy. Upon assuming his official duties Father Ovando began the work of establishing literary and industrial schools and factories, making agriculture one of the industries which was taught along with other industrial branches. The decree appointing him, explicitly commanded Father Ovando to see that the Indians were not enslaved nor forced to work in the mines against their will; to see that they were paid a reasonable compensation for their work. ("Doc. Ined, etc.," supra, Vol. 31, 174).

Upon Father Ovando's petition, the King ordered the shipment of domestic animals from Spain to the newly discovered lands. The decree was signed on the 30th day of April, 1508, at the City of Burgos. The first shipment consisted of cattle, sheep and goats. The decree also stated that on all future voyages to the New World, all vessels should carry a certain number of head of cattle and other animals. ("Doc. Ined, etc.," supra. Vol. 32 13)." Thus it was that through the efforts of Columbus, of Fr. Perez and of Father Ovando, and their successors, all things necessary for the introduction and development of Spanish culture, was implanted in the new World.

Conquest of Cuba; Founding of Santa Maria La Antigua by Balboa

The conquest and settlement of the Island of Cuba (1511) by Diego de Velasquez, assisted by Hernan Cortes, brought Spanish civilization closer to the mainland. Another daring explorer, named Vasco Nunez de Balboa, discovered the Isthmus of Panama (1511-12). Balboa was then appointed Governor of the Isthmus. At the Isthmus of Panama, Balboa founded (1512) the City of "Santa Maria la Antigua" and made other settlements on the shores of the Caribbean sea making Antigua his Capital and headquarters. On the 25th day of September, 1513, Balboa immortalized his name by his discovery of the Pacific Ocean which he named EL MAR PACIFICO (Pacific Ocean). To commemorate the 411th anniversary of the discovery of the Pacific Ocean the Republic of Panama will, on the 25th of next month, unveil a monument erected to the memory of Balboa.

(To be continued)



For Cut Fruits
To add a delicious aromatic flavor to cut fruits and desserts add a dash of
ANGOSTURA BITTERS
For Sale at druggists, grocers and delicatessen stores
Write for Recipes
J. W. WUPPERMANN
12 East 46th Street, New York

Are You A Victim of "NERVES"

DON'T be deceived by appearances—heed the warning signs of sickly nerves now! Don't be misled because you seem healthy, eat well and get plenty of sleep. If easily excited or fatigued after slight exertion, if hands and feet are cold, if you suffer from stomach trouble or constipation, if your sleep is troubled, if you suffer from heart palpitation, cold sweats, ringing in the ears, dizzy spells or feel gloomy and depressed—BEWARE—for these are symptoms of unhealthy nerves.

The Cause of Sick Nerves

In women — Overactive emotions, constant turmoil in domestic and marital relations; in men—worries, intense concentration, excesses, vices, and the mad pace of present-day life.

It is not a malady that comes on suddenly, but a gradual development that deceives scores of men and women who appear to be healthy.

No tonics or magic exercises can ever restore the health to sick nerves. To regenerate lost nerve force requires an understanding of the action and abuses of nerves and a knowledge of the natural laws of nerve fatigue and nerve metabolism.

Read This Book

Based upon many years of intensive experience and study, the famous Nerve Specialiast, Richard Blackstone, has written a remarkable book, entitled "New Nerves for Old." He gives certain easy-to-follow rules that have enabled thousands of men and women to regain their lost nervous energy. It enables you to bring back the glowing vigorous health of youth.



"New Nerves for Old" is worth its weight in gold—and yet it costs only 25c., stamps or coin. The book will help you build a foundation of glorious health—the first essential of happiness. Mail coupon for your copy today.

Richard Blackstone,
3512 Flatiron Bldg., New York City
Please send me a copy of your book, "New Nerves for Old." I am enclosing 25 cents in coin or stamps.
Name ____
Address ____
City ____ State ____

We Guarantee to Improve Your Voice 100%



Read how to do it in "PHYSICAL VOICE CULTURE", the greatest book ever written on voice building. It will show you the one scientific, tested way to build a powerful singing or speaking voice. Send coupon below for—
Free Book

Glad to Tell Everybody What Your Course Did
I shall certainly be delighted to tell anyone what your course did for me. In fact, I have been telling people for the last three years and started several people in the work in Japan.
When one lives in New York, as I do now, and sees the number of wholly unqualified people who are teaching singing, it seems as if there ought to be some test for teachers. I think that learning ten operatic roles, one after another, is a pretty good test of the condition of a person's throat, don't you? My voice doesn't seem to have suffered in the least from it.
Florence Mendelson, New York City.

Wouldn't Part With Course for $1,000.00
I have a great deal to say about this wonderful course, and want you to know that I am a happy man since taking it up. I needed your course badly, very badly. Being a teacher, I have to speak, at times, quite loud, and the strain on my throat was acutely felt, and hoarseness followed. My voice is absolutely clear and resonant now, in fact, I have no words to thank you enough.
I wouldn't part with my Course for a thousand dollars.
Julio C. De Vosconcellos, New Bedford, Mass.

Realizes the Dream of Her Life
A feeling of thankfulness comes over me to think I have found such an opportunity to cultivate my voice. It is the one great thing in my life to develop a beautiful voice, and to think that it is daily improving through your wonderful method brought right to my own door.
I will now make you happy by saying it is certainly the best investment I ever made.
Florence M. Clarke, 1488 11th Ave., Vancouver, B. C.

Lost Voice Restored—Sings Better Than Ever
I am very glad to be able to inform you that the study and practice of your exercises is making a great change in my voice.
You may appreciate what this means to me when I tell you that an illness while in France, weakened my throat to such an extent that I feared I would never sing again. However, after studying your lessons, I find that I can sing better than ever, in fact, I was told by a friend who had heard me sing at a reception that I had never been in better voice than I am now.
J. Ralph Bartlett, Newton, N. H.

THE four letters on this page tell amazing stories of vocal development. They are from men and women who have learned that *Physical Voice-Culture* is the one, infallible, tested, scientific method of voice building. They are just a few of the thousands telling the same stories of success, in many cases, after all other methods of voice building had failed.

Your voice has fascinating dormant possibilities that you may not even realize. The new book, *Physical Voice-Culture* will show you how to build up a superb voice by the development of muscles whose existence you never suspected. No matter what condition your voice is in now, it can be improved at least 100% or every cent of tuition will be cheerfully refunded without question when you have finished the course.

Just a few years ago, Bert Langtre's voice was almost destroyed by catarrh and asthma. An impediment in his speech caused him untold embarrassment and suffering. Now he is singing in Grand Opera in California. "An unusual case," you say. Not at all. He merely took advantage of the opportunity you are given here.

Build up your voice the simple, easy, natural way by silent physical exercises in the privacy of your own home. The *Physical Voice-Culture* method is ideally adapted to home study. It is being taught as successfully by correspondence as by personal instruction. No one need know that you are studying until you have developed a strong, beautiful voice. When you are constantly urged to sing or speak at your church, at private receptions or public functions—when you are the most popular person in your circle of acquaintances, then you will know the rich rewards of *Physical Voice-Culture*.

If You Can Pass These Tests You Can Develop a Superb Singing Voice
1. Can you open your mouth wide enough to insert two fingers between your teeth?
2. Can you swallow five times in succession?
3. Holding your hand to your throat, can you feel the cords vibrate when you sing "e-e-e-e?"
4. Can you hold your breath for 30 seconds?
5. Are you determined to sing or speak well?
If you answer "yes" to these questions, you have a potentially fine voice that can be developed amazingly by PHYSICAL VOICE CULTURE.



Now FREE

Mail This Coupon
Find out at once about the wonderful possibilities of your voice—possibilities that you have never realized! Simply send coupon for FREE book. Read the astounding *true stories* of what others have done. This may be the turning point in your life. Mail coupon today.
Perfect Voice Institute
1922 Sunnyside Ave. Studio 47-09 Chicago, Ill.

PERFECT VOICE INSTITUTE, Studio ...
1922 Sunnyside Ave., Chicago, Ill.
Gentlemen: Send at once, free and without obligation, your beautifully illustrated book "Physical Voice Culture" and full information regarding your home study method of voice building. ...
Name ____
Address ____